



## LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, DLF Supervisor, Market Officer,  
Unitary Councillors, Press  
**Contact: Gina Wilding, Town Clerk**  
**Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ**  
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**Despatch date: 11<sup>th</sup> October 2017**

### SERVICES COMMITTEE

You are summoned to attend a meeting of the Services Committee to be held  
in **The Guildhall, Mill Street, Ludlow**  
on 16<sup>th</sup> October 2017 at 7.00pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- LUDLOW IN BLOOM
- LINNEY RIVERSIDE PARK BOATING
- BUDGET RECOMMENDATIONS

***The public may speak at this meeting***

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



## 1. Health and Safety

Councillors are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall.

For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

## 2. Apologies

## 3. Declarations of Interests

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

## 4. Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

## 5. Ludlow's Unitary Councillors Question and Answer Session – Ludlow's Unitary Councillors are invited to address any questions to the Committee.

## 6. Minutes – To approve as a correct record and sign the open minutes of the SERVICES COMMITTEE meeting held on **MONDAY 4<sup>th</sup> September 2017**.

'The minutes must be signed and loose leaf pages initialled at the meeting which they record or at the next meeting, by the person presiding thereat' LGA 1972, Sch 12, para4 (1)

### **Members are reminded:**

*All proposed amendments or queries relating to the minutes should be reported to the Town Clerk by 10.00 am on the day of the meeting, if required, responses will be given as soon as practicable, but not necessarily at the meeting.*

*All Committee minutes must be received without discussion or debate.*

## 7. Items to Action - To note the items to action sheet from the previous Services Committee Meeting held on **MONDAY 4<sup>th</sup> September 2017**.

| <b>ITEM</b>   | <b>Attachment</b> |
|---|-------------------|
| <b>8. LUDLOW IN BLOOM</b>                                   |                   |
| a) To note the Heart of England marking sheets from 2017/18 | <b>8a</b>         |
| b) To note planting tubs in Tower Street 2018/19            | <b>8b</b>         |
| c) To consider the Ludlow in Bloom school project 2018/19   | <b>8c</b>         |



|   |           |
|---|-----------|
| <b>9. BUDGET RECOMMENDATIONS</b>  |           |
| To consider the report regarding fees for Benches, Banners, Room Hire & Copier Charges for 2018/19                        | <b>9</b>  |
| <b>10. STREET TRADING</b>   |           |
| To consider a report on pitch pricing and usage.  | <b>10</b> |
| <b>11. LUDLOW MUSEUM AT THE BUTTERCROSS</b>   |           |
| To adopt the Loan Agreement – formalisation of the loan of artefacts from Shropshire Council currently at the Buttercross | <b>11</b> |
| <b>12. WHEELER ROAD</b>   |           |
| To consider instalment of an existing rubbish bin near the shelter at Wheeler Road  | <b>12</b> |
| <b>13. LINNEY RIVERSIDE PARK BOATING</b>  | <b>13</b> |
| To consider a report  |           |
| <b>14. PEACE MEMORIAL</b>   | <b>14</b> |
| To consider a proposal from the War Memorial Committee  |           |

### M e m b e r s h i p

List of Members on the Services Committee

Councillors Clarke (Chairman); Perks (Vice-Chairman), Cobley, Garner; Gill; Ginger, Jones, Lyle; Parry; Paton and Smithers.

### Notes

The next Services Committee meeting will be held 27<sup>th</sup> November 2017