

# A G E N D A

## REPRESENTATIONAL COMMITTEE

To: All Councillors, Unitary Councillors, Press
Contact: Veronica Calderbank
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Despatch date: 1st February 2012

You are summoned to attend a meeting of the Representational Committee to be held at Conference Room, Stable Block, Corve Street, Ludlow on **Tuesday 6<sup>th</sup> March 2012** at 7pm

Veronica Calderbank Town Clerk

## Key Agenda Items:

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS
- PLANNING, TRANSPORT, PARKING & PATHS

# The public may speak at this meeting

In Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



## 1. Apologies

#### 2. Declarations of Interests

Members are requested to declare any personal and prejudicial interests they may have in matters to be considered at this meeting in accordance with the terms of the Local Authorities [Model Code of Conduct] [England] Order 2007 issued under Section 51 of the Local Government Act 2000

- a) Declarations of personal interest
- **b)** Declarations of prejudicial interest
- 3. Public Open Session (15 minutes) Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

#### 4. MINUTES

To approve as a correct record and sign the minutes of the REPRESENTATIONAL COMMITTEE meeting held on 7<sup>th</sup> FEBRUARY 2011.

#### 5. CONSERVATION AREA AND TPO PROCEDURES

To receive a presentation from Tree Warden, Peter Norman

#### 6. NOTICES OF DECISIONS BY SHROPSHIRE COUNCIL

Full details of planning decisions in Ludlow are available by following the link. http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36EC F10D7B32BB388E976D4FA9303E5?action=weeklyList

ITEM	ATTACHMENT
SHROPSHIRE COUNCIL DECISIONS	NO PAPERS
To be noted	

11/04379/FUL & 11/04380/LBC	28 Broad Street Ludlow	Grant
11/04565/FUL	58 Bringewood Rise Ludlow	Grant
11/05729/FUL	Unit 9 Orleton Road Ludlow	Grant
11/05744/FUL	Spinnaker Linney Ludlow	Grant

#### 7. PLANNING APPLICATIONS

#### TO BE COMMENTED UPON BY LUDLOW TOWN COUNCIL AS CONSULTEES

Full details of all current planning applications in Ludlow are available by following the link: http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388 E976D4FA9303E5?action=weeklyList

ITEM	ATTACHMENT
	No paper
12/00630/TCA	52 Lower Broad Street Ludlow
12/00755/TPO	Trees Around Cliffe Caravan Park Halton Lane Ludlow

**12/00877/TCA** Mr Underhills, Dinham

**12/00454/LBC** Garages Off Brand Lane 27 Broad Street Ludlow

**12/00546/ADV 18-19 King Street Ludlow 12/00672/FUL 93 Greenacres Ludlow** 



12/00609/FUL Kingsley Garage Corve Street Ludlow

**12/00756/FUL** 22 Dinham Ludlow **12/00867/FUL** 67 Greenarces Luldow

Shropshire Council considers planning applications within a strictly delineated consultation period, and in order to respond effectively Town Councillors will consider planning applications received up to the date of the meeting. For full details of newly released applications, please visit: http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388 E976D4FA9303E5?action=weeklyList

- 8. GRANTS, PLANNING, TRANSPORT, PARKING & PATHS ATTACHMENT
  - (a) PART-NIGHT LIGHT

8a

To respond to Shropshire Council request regarding areas to be exempted

- (b) PROPSALS FOR ZEBRA CROSSING AND TRAFFIC CALMING 8b
  To comment on Shropshire Council proposal regarding changes to Sheet Road
- (c) THE CONSERVATION TRUST FO R ST LAURENCE, LUDLOW 8c To note a letter of thanks
- 9. EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

### 10. CONFIDENTIAL MINUTES

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To approve as a correct record and sign the minutes of the **REPRESENTATIONAL COMMITTEE** meeting held on **7**<sup>th</sup> **FEBRUARY 2011**.

#### Membership

Councillors Wilcox (Chairman), Smithers (Vice Chair) Aitken, Callender, Davies, Hunt, Jackson, Leyton-Purrier, Perks and McCormack

The next Representational Meeting will be held on Tuesday 10<sup>th</sup>April 2012