

# LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, Unitary Councillors, Press Contact: Gina Wilding

Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ

> 01584 871970 wnclerk@ludlow goy uk

townclerk@ludlow.gov.uk

Despatch date: 4<sup>th</sup> November 2015

#### COUNCIL

You are summoned to attend a meeting of Ludlow Town Council to be held at The Guildhall, Mill Street, Ludlow, on Monday 9<sup>th</sup> November 2015 at 7.00pm

Gina Wilding Town Clerk

### Key Agenda Items:

- 2016 / 17 Budget
- Core Grant Funding
- Ludlow Hospital & Future Fit
- Ludlow Fover

#### The public may speak at this meeting

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. Health and Safety – Councillors and members of the public are to note that the fire exits can be found to the rear of the building outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

#### 2. Apologies

#### 3. Declarations of Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest
- **4. Public Open Session (15 minutes)** Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
- **5. Ludlow's Unitary Councillors Question and Answer Session** Ludlow's Unitary Councillors are invited to address any questions to the Committee.
- **6. Minutes** To approve as a correct record and sign the open and closed minutes of the **COUNCIL MEETING** held on **MONDAY 28**<sup>th</sup> **SEPTEMBER 2015.**

'The minutes must be signed and loose leaf pages initialled at the meeting which they record or at the next meeting, by the person presiding thereat' LGA 1972, Sch 12, para4 (1)

#### Members are reminded:

All proposed amendments or queries relating to the minutes should be reported to the Town Clerk by 10.00 am on the day of the meeting, if required, responses will be given as soon as practicable, but not necessarily at the meeting.

All Committee minutes must be received without discussion or debate.

7. **Items to Action** – To note the items to action sheet from the previous Council Meeting held on 28th SEPTEMBER 2015.

	ITEM	Attachm ent	Page No
8.	LUDLOW FOYER  To receive a presentation regarding a proposed extension to the Ludlow Foyer by the Architects and South Shropshire Housing Association.	No papers	
9.	CORE GRANT FUNDING		
a)	To note the minutes of the Ludlow Football Stadium Football Partnership and review core grant funding for Ludlow Football Stadium	9a	31
b)	To consider the request for core grant funding from Ludlow Concert Band.	9b	39



c)	To consider the request for core grant funding from Home-Start	9c	47
d)	To receive a report from Ludlow Fringe Festival	9d	69
e)	To receive a report from Ludlow Assembly Rooms	9e	75
f)	To receive a letter of thanks and information from Ludlow	9f	101
'/	College.	<b>J</b> 1	101
۵)	To receive a report from Shropshire Citizen's Advice Bureau	0~	103
g)	To receive a report from Shropshire Chizer's Advice Bureau	9g	103
40	DOLLOV AND FINANCE COMMITTEE	40	400
10	POLICY AND FINANCE COMMITTEE	10	109
	To consider the recommendations from the Policy and Finance		
	Committee meeting held on 26 <sup>th</sup> October 2015		
11.	COMMITTEE & WORKING GROUP MEMBERSHIP	11	111
	To consider Committee and Working Group Membership		
	To consider committee and working aroup membership		
12.	LUDLOW HOSPITAL & FUTURE FIT	12	113
12.		12	113
	To consider report relating to Ludlow Hospital and Future Fit		
	Acute Care Centres		
13.	BUSINESS RATES	13	135
	To consider report regarding local allocation of business rates &		
	· · · · · · · · · · · · · · · · · · ·		
	proposed exemption of public facilities		
14.	LIBRARIES & CUSTOMER SERVICE POINTS	14	141
	To consider a report regarding Shropshire Council's Cabinet		
	Decisions		
15.	TRANSPORT	15	167
			101
	To receive a response from Shropshire Council regarding local		
	bus services.		
	VOLUELLOCAMINOCIONINIO		
16.	YOUTH COMMISSIONING		
a)	To note a letter from Shropshire Council	16a	
b)	To note that the Town Clerk will attend a meeting with	No	
- /	Shropshire Council regarding supporting young people in	papers	
	Ludlow and potential links to the new Strengthening Families		
	programme.		
	programmo.		
17.	FUTURE FUNDING	17	171
''.		1 /	171
	To note the letter from Shropshire Council		
10	COMMITTEE & WORKING OROUG MINUTES		
18.	COMMITTEE & WORKING GROUP MINUTES		
a)	To receive the open session draft minutes of the Policy and	18a	173
-	Finance Committee meeting held on the 26 <sup>th</sup> October 2015		
b)	To receive the minutes of the Representational Committee	18b	179
-,	meetings held on the 23 <sup>rd</sup> September and 21 <sup>st</sup> October 2015		<del>-</del>
c)	To receive the draft open and closed minutes of the Services	18c	193
c)	Committee meeting held on the 19 <sup>th</sup> October 2015	100	133
ط/		104	001
d)	To receive the open and closed minutes of the Budget Working	18d	201



Group 16<sup>th</sup> October 2015

## 19. EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

No papers

The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

20. CIVIC REGALIA

No

To consider an update on civic regalia

papers

21. PROPERTY UPDATE

21

205

To consider a report on the Guildhall

#### Membership

Councillors Draper (Town Mayor); Kemp (Deputy Mayor); Clarke; Cobley; Gill; Ginger; M Jones; R Jones; Lyle; J. Newbold; S. Newbold; Parry; Perks; Smithers; Sheward

The next Council meeting will be held on the 1<sup>st</sup> February 2016