



# LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, Unitary Councillors, Press

**Contact: Gina Wilding**

**Ludlow Town Council, The Guildhall,**

**Mill Street, Ludlow, SY8 1AZ**

01584 871970

[townclerk@ludlow.gov.uk](mailto:townclerk@ludlow.gov.uk)

**Despatch date: 20<sup>th</sup> July 2016**

## COUNCIL

You are summoned to attend a meeting of Ludlow Town Council to be held at  
The Guildhall, Mill Street, Ludlow, on  
Monday 25<sup>th</sup> July 2016 at 7.00pm

Gina Wilding  
Town Clerk

## Key Agenda Items:

- ***Local Services Update***
- ***Annual Core Grant Procedure***
- ***Integrated Community Management***
- ***Update on Ludlow Hospital***
- ***Update on Ludford Bridge***

***The public may speak at this meeting***

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **Health and Safety** – Councillors and members of the public are to note that the fire exits can be found to the rear of the building outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

2. **Apologies**

3. **Declarations of Interests**

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

4. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

5. **Ludlow's Unitary Councillors Question and Answer Session** – Ludlow's Unitary Councillors are invited to address any questions to the Committee.

6. **Minutes** – To approve as a correct record and sign the open minutes of the **COUNCIL MEETING** held on **MONDAY 20<sup>TH</sup> JUNE 2016**.

'The minutes must be signed and loose leaf pages initialled at the meeting which they record or at the next meeting, by the person presiding thereat' LGA 1972, Sch 12, para4 (1)

**Members are reminded:**

*All proposed amendments or queries relating to the minutes should be reported to the Town Clerk by 10.00 am on the day of the meeting, if required, responses will be given as soon as practicable, but not necessarily at the meeting.*

*All Committee minutes must be received without discussion or debate.*

7. **Items to Action** – To note the items to action sheet from the previous Council Meeting held on 20<sup>th</sup> June 2016.

ITEM	Attachm ent	Page No
8. <b>20's PLENTY FOR US IN LUDLOW</b> To receive a presentation on 20's Plenty for Us in Ludlow	8	33
9. <b>LUDLOW AND THE HOUSMAN SOCIETY</b> To receive a presentation from the Housman Society regarding potential partnership working.	9	35
10. <b>LOCAL SERVICES</b> To receive an update.	10	39





<b>11. LUDLOW HOSPITAL</b>		
To receive an oral update.		<b>No papers</b>
<b>12. ANNUAL CORE GRANTS</b>		
To adopt the Annual Core Grant Procedure.	<b>12</b>	<b>45</b>
<b>13. INTEGRATED COMMUNITY MANAGEMENT</b>		
To consider the report on Integrated Community Management.	<b>13</b>	<b>47</b>
<b>14. LUDFORD BRIDGE</b>		
To receive an update on Ludford Bridge.	<b>14</b>	<b>59</b>
<b>15. CENTENARY FIELDS</b>		
To consider the report on the Centenary Fields Programme	<b>15</b>	<b>61</b>
<b>16. RECOMMENDATIONS</b>		
a) To consider the recommendations from P&F Committee meeting held on 18 <sup>th</sup> July 2016.	<b>16a</b>	<b>71</b>
b) To consider the recommendations from the Services Committee meeting held on 11 <sup>th</sup> July 2016.	<b>16b</b>	<b>73</b>
c) To consider the recommendations from the Street Trading Sub-Committee on the 1 <sup>st</sup> July	<b>16c</b>	<b>75</b>
<b>17. COMMITTEE &amp; WORKING GROUP MINUTES</b>		
a) To receive the minutes of the Policy & Finance Committee held on the 13 <sup>th</sup> June 2016.	<b>17a</b>	<b>77</b>
b) To receive the minutes of the Representational Committee meetings held on the, 29 <sup>th</sup> June 2016.	<b>17b</b>	<b>83</b>
c) To receive the minutes of the Services Committee meeting held on the 11 <sup>th</sup> July 2016.	<b>17c</b>	<b>95</b>
d) To receive the minutes of the Staffing & Appeals Committee 28 <sup>th</sup> June 2016.	<b>17d</b>	<b>101</b>
e) To receive the minutes of the Street Trading Sub-Committee held on the 1 <sup>st</sup> July 2016.	<b>17e</b>	<b>105</b>
f) To receive the notes from the Town Plan Steering Group held on the 30 <sup>th</sup> June 2016.	<b>17f</b>	<b>109</b>
<b>18. FEEDBACK FROM ORGANISATIONS THAT RECEIVED FUNDING TO CELEBRATE THE QUEEN'S 90<sup>TH</sup> BIRTHDAY</b>		
a) To receive feedback from Homestart	<b>18a</b>	<b>115</b>
b) To receive feedback from Ludlow Infant School	<b>18b</b>	<b>119</b>
<b>19. EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960</b>		<b>No papers</b>
The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the		



grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

**20. RECOMMENDATIONS**

To consider the closed recommendations from the Policy & Finance Committee meeting held on 18 <sup>th</sup> July 2016.	<b>20</b>	<b>129</b>
--	-----------	------------

**21. LUDLOW TOWN WALLS**

To receive a report and update.	<b>21</b>	<b>131</b>
---------------------------------	-----------	------------

**M e m b e r s h i p**

Councillors Draper (Town Mayor); Sheward (Deputy Mayor); Clarke; Cobley; Gill; Ginger; M Jones; R Jones; Kemp; Lyle; J. Newbold; S. Newbold; Parry; Perks; and Smithers;

**The next Council meeting will be held on the  
22<sup>nd</sup> August 2016**