



# LUDLOW TOWN COUNCIL

## A G E N D A

To: All Members of the Council, Unitary Councillors, Press

**Contact: Gina Wilding**

**Ludlow Town Council, The Guildhall,**

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**Despatch date: 2<sup>nd</sup> November 2016**

### COUNCIL

You are summoned to attend a meeting of Ludlow Town Council to be held at  
The Guildhall, Mill Street, Ludlow, on  
Monday 7<sup>th</sup> November 2016 at 7.00pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- *Ludlow Hospital*
- *Local Services*
- *Business Rates*
- *Anti-social behaviour*

*The public may speak at this meeting*

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



*Commemoration of the life of Jack Andow.*

1. **Health and Safety** – Councillors and members of the public are to note that the fire exits can be found to the rear of the building outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.
2. **Apologies**
3. **Declarations of Interests**  
*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*
  - a) Disclosable Pecuniary Interest
  - b) Declaration of conflicts of Interest
  - c) Declarations of personal interest
4. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
5. **Ludlow's Unitary Councillors Question and Answer Session** – Ludlow's Unitary Councillors are invited to address any questions to the Committee.
6. **Minutes** – To approve as a correct record and sign the open minutes of the **COUNCIL MEETING** held on **MONDAY 26<sup>th</sup> SEPTEMBER 2016**.  

*'The minutes must be signed and loose leaf pages initialled at the meeting which they record or at the next meeting, by the person presiding thereat' LGA 1972, Sch 12, para4 (1)*

**Members are reminded:**  
*All proposed amendments or queries relating to the minutes should be reported to the Town Clerk by 10.00 am on the day of the meeting, if required, responses will be given as soon as practicable, but not necessarily at the meeting.*

*All Committee minutes must be received without discussion or debate.*
7. **Items to Action** – To note the items to action sheet from the previous Council Meeting held on 26<sup>th</sup> September 2016.

	<b>ITEM</b>	<b>Attachm ent</b>	<b>Page No</b>
<b>8.</b>	<b>LUDLOW HOSPITAL</b>		
<b>a)</b>	To receive an update on Maternity Unit from Defend our NHS.	<b>8a</b>	<b>33</b>
<b>b)</b>	To receive a letter from the Chief Executive of Shropshire Community Health NHS Trust.	<b>8b</b>	<b>39</b>
<b>c)</b>	To receive a letter from the Chair of Shropshire's Clinical Commissioning Group.	<b>8c</b>	<b>41</b>
<b>d)</b>	To note Ludlow Health Forum will take place at Ludlow Assembly Rooms on 9th November, 4.30pm to 6.00pm. It is a public meeting, and Simon Wright, Chief Executive of SATH will	<b>No papers</b>	





e)	be on hand to discuss the future of A&E care in the county To note that Save Ludlow Maternity Unit Facebook Group have organised a March from 12pm on Saturday 3 <sup>rd</sup> December 2016.	No papers	
<b>9.</b>	<b>LOCAL SERVICES</b> To consider a report on local youth activities.	9	43
<b>10.</b>	<b>BUSINESS RATES</b> To consider the implications of recent changes to business rates on the local economy.	10	55
<b>11.</b>	<b>COMMITTEE MEMBERSHIP</b> To consider the request for Councillor M Jones to join the Services and Representational Committees.	No papers	
<b>12.</b>	<b>BUTTERCROSS MUSEUM – SCHOOLS PARTIES</b> To consider Shropshire Council's request to use Ludlow Museum at the Buttercross in their workshop programme for school parties; and if a fee would be appropriate.	12	57
<b>13.</b>	<b>ANTI-SOCIAL BEHAVIOUR</b> To consider a report regarding anti-social behaviour.	13	63
<b>14.</b>	<b>REFUGEES</b> To note the papers from Unitary Councillor Boddington regarding Syrian refugees.	14	71
<b>15.</b>	<b>PARKING ON THE MARKET SQUARE</b> To note an update regarding parking on the market square.	15	75
<b>16.</b>	<b>ANNUAL CORE GRANT - FEEDBACK</b>		
a)	To receive a letter of thanks from Citizen's Advice Bureau.	16a	87
b)	To receive feedback from Ludlow Hockey Club Durham Tour 2016.	16b	89
<b>17.</b>	<b>RECOMMENDATIONS</b> To consider the recommendations from the Policy & Finance Committee held on the 31 <sup>st</sup> October 2016.	17	91
<b>18.</b>	<b>COMMITTEE &amp; WORKING GROUP MINUTES</b>		
a)	To receive the minutes of the Representational Committee meeting held on the, 21 <sup>st</sup> September and 19 <sup>th</sup> October 2016.	18a	97
b)	To receive the closed minutes of the Staffing and Appeals Committee on the 28 <sup>th</sup> September, 17 <sup>th</sup> October and 31 <sup>st</sup> October 2016.	18b	115
<b>19.</b>	<b>EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960</b> The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section	No papers	



1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

**20. STAFFING MATTER**

To consider a report on staffing matters.

**20**

**127**

**M e m b e r s h i p**

Councillors Draper (Town Mayor); Sheward (Deputy Mayor); Clarke; Cobley; Gill; Ginger; M Jones; R Jones; Kemp; Lyle; J. Newbold; S. Newbold; Parry; Perks; and Smithers;

**The next Council meeting will be held on the  
5<sup>th</sup> December 2016**