



# LUDLOW TOWN COUNCIL

## A G E N D A

To: All Members of the Council, Unitary Councillors, Press

Contact: **Gina Wilding**

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**Despatch date: 26<sup>th</sup> November 2014**

### COUNCIL

You are summoned to attend a meeting of Ludlow Town Council to be held at  
The Guildhall, Mill Street, Ludlow, on  
Monday 1<sup>st</sup> December 2014 at 7.00pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- Ludlow Assembly Rooms
- Ludlow Fringe Festival
- Future Fit Presentation
- Coder Road

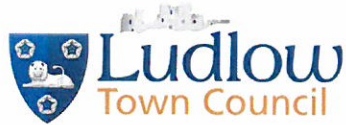
***The public may speak at this meeting***

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **Health and Safety** – Councillors and members of the public are to note that the fire exits can be found to the rear of the building outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.
2. **Apologies**
3. **Declarations of Interests**
  - a) Disclosable Pecuniary Interest
  - b) Declaration of conflicts of Interest
  - c) Declarations of personal interest
4. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
5. **Ludlow's Unitary Councillors Question and Answer Session** – Ludlow's Unitary Councillors are invited to address any questions to the Committee.

<b>ITEM</b>	<b>Attachment</b>	<b>Page No</b>
<b>6. LUDLOW ASSEMBLY ROOMS</b>		
a) To receive an up date on the transformation project from Helen Hughes, Acting CEO and Tony Blench, Chairman.	<b>6a</b>	5
b) To note a letter and audited accounts from Ludlow Assembly Rooms.	<b>6b</b>	17
<b>7. NHS CLINICAL COMMISSIONING GROUP</b>		
a) To note the response in relation to queries regarding Future Fit via MP Phillip Dunne.	<b>7a</b>	41
b) To receive a presentation from Mr Gillard, the patient representative on the CCG.	<b>No papers</b>	
<b>8. LUDLOW FRINGE FESTIVAL</b>		
a) To receive an update from the managing Director of the Fringe Festival.	<b>8a</b>	45
b) To consider a request for in kind support regarding dates for use of Events Square in 2015.	<b>8b</b>	55
c) To consider an application for core funding.	<b>8c</b>	57
<b>9. HORSE PARADE</b>		
To consider a proposal for a civic event to commemorate the role of horses in WWI.	<b>9</b>	81
<b>10. CODER ROAD ZERO WASTE/RESOURCES CENTRE</b>	<b>10</b>	85
To receive an update on the current position of the former Coder Road Zero Waste/Resources Centre.		



<b>11. ANTI-SOCIAL BEHAVIOUR</b>		
a) To note update on new powers.	<b>11a</b>	89
b) To note community trigger process.	<b>11b</b>	91
<b>12. LUDLOW RUGBY CLUB</b>		
To consider a request to remove a linking gate at Linney.	<b>12</b>	103
<b>13. MORTIMER TRAIL</b>		
To consider a request for support for a walking trail leaflet	<b>13</b>	105
<b>14. LUDLOW TOWN BAND</b>		
To note a report from Ludlow Concert Band.	<b>14</b>	109
<b>15. LUDLOW FESTIVAL OF SMALL GARDENS</b>		
To note repayment.	<b>15</b>	111
<b>16. FRIENDS OF WHITCLIFFE</b>		
To note the letter of thanks and update from the Friends of Whitcliffe Common.	<b>16</b>	113
<b>17 EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960</b>		
The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.	<b>No papers</b>	
<b>18. CIVIC REGALIA</b>		
To consider a report from the Town Clerk.	<b>18</b>	117
<b>19. LICENSING</b>		
To receive an update.	<b>19</b>	129
<b>20. ST LAURENCE'S &amp; ST LEONARDS CHURCHYARDS</b>		
To receive advice.	<b>20</b>	131

### M e m b e r s h i p

Councillors Draper (Town Mayor); Kemp (Deputy Mayor); Cobley; Gill; Ginger; Holcombe; Jones; Lyle; Mold; J. Newbold; S. Newbold; Parry; Perks; Smithers; Sheward

**The next Council meeting will be held on the 2<sup>nd</sup> February 2015**