

# LUDLOW TOWN COUNCIL

## A G E N D A

### REPRESENTATIONAL COMMITTEE

To: All Members of the Council, Unitary Councillors; Press

**Contact:- Gina Wilding**

**Ludlow Town Council, The Guildhall**

**Mill Street, Ludlow, SY8 1AZ**

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**Despatch date: - 28<sup>th</sup> February 2019**

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on **Wednesday 6<sup>th</sup> March 2019 at 7pm**

Gina Wilding  
Town Clerk

### Key Agenda Items:

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS, PLANNING, TRANSPORT, PARKING AND PATHS

*The public may speak at this meeting*

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern



1. **Health and Safety** – Councillors and members of the public are to note that the fire exits can be found to the rear of the building outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

2. **Recording of Meetings** – Under the Openness of Local Government Regulations 2014, recording and broadcast including blogging, tweeting and other social media is permitted during public session of Council meetings.

The act of recording and broadcasting must not interfere with the meeting.

The Council understands that some members of the public may not wish to be recorded and asks that they make this known immediately.

3. **APOLOGIES**

4. **DECLARATIONS OF INTERESTS**

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

5. **PUBLIC OPEN SESSION (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

6. **LUDLOW'S UNITARY COUNCILLORS QUESTION AND ANSWERS SESSION**  
Ludlow's Unitary Councillors are invited to address comments to the committee.

7. **MINUTES**

To approve as a correct record and sign the minutes of the **Representational Committee** meeting held on **6<sup>th</sup> February 2019**

'The minutes must be signed and loose leaf pages initialled at the meeting which they record or at the next meeting, by the person presiding thereat' LGA 1972, Sch 12, para4 (1)

***Members are reminded:***

*All proposed amendments or queries relating to the minutes should be reported to the Town Clerk by 10.00 am on the day of the meeting, if required, responses will be given as soon as practicable, but not necessarily at the meeting.*

8. **ITEMS TO ACTION**

To note the items to action from Representational Committee on 6<sup>th</sup> February 2019

**9. LUDLOW CONSERVATION AREA ADVISORY COMMITTEE (LCAAC)**

To note the LCAAC agenda of the meeting to be held on 6<sup>th</sup> March 2019 and the minutes of the meeting held on 9<sup>th</sup> February 2019

**10. SHROPSHIRE COUNCIL DECISIONS**

To note decisions pending

<b>ITEM</b>	<b>STATUS</b>
<b>Ludford 18/02413/REM</b>	<b>PENDING</b>
<b>18/04785/FUL</b>	<b>PENDING</b>
<b>18/05759/FUL</b>	<b>PENDING</b>
<b>18/05760/LBC</b>	<b>PENDING</b>
<b>18/05767/LBC</b>	<b>PENDING</b>
<b>19/00183/FUL</b>	<b>PENDING</b>
<b>19/00133/LBC</b>	<b>PENDING</b>
<b>19/00309/FUL</b>	<b>PENDING</b>
<b>19/00221/FUL</b>	<b>PENDING</b>
<b>19/00369/ADV</b>	<b>PENDING</b>
<b>19/00180/LBC</b>	<b>PENDING</b>
<b>19/00343/FUL</b>	<b>PENDING</b>
<b>19/00504/TCA</b>	<b>PENDING</b>
<b>19/00458/VAR</b>	<b>PENDING</b>
<b>19/00242/REM</b>	<b>PENDING</b>
<b>18/05173/FUL</b>	<b>PENDING</b>

**11. SHROPSHIRE COUNCIL DECISIONS**

<b>19/00078/TCA</b>	<b>36 Broad Street Ludlow SY8 1NL</b> To remove 1No Leylandii tree within Ludlow Conservation Area   36 Broad Street Ludlow Shropshire SY8 1NL <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PL0AS6TD09600">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PL0AS6TD09600</a>	<b>CONSENT BY RIGHT - TREES</b>
<b>19/00038/TCA</b>	<b>39 Broad Street Ludlow SY8 1NL</b> Remove 1no Cherry, 1no Sorbus & 2no Bays and reduce by approx 30% 1no Acer within Ludlow Conservation Area <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PKT0ETTD0GI00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PKT0ETTD0GI00</a>	<b>CONSENT BY RIGHT - TREES</b>
<b>19/00036/TCA</b>	<b>Spicers House 101 Corve Street Ludlow SY8 1EB</b> Reduce by 30% 5no Conifer trees, cut back overhanging branches of 1no Red Cedar & fell 1no Cherry within Ludlow Conservation Area   Spicers House 101 Corve Street Ludlow Shropshire SY8 1EB	<b>NO OBJECTION</b>

	<a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PKSVN2TD0GI00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PKSVN2TD0GI00</a>	
18/05374/FUL	<b>44 Bringewood Ludlow</b> Erection and alterations to existing dwelling <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PII0EMTD0HG00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PII0EMTD0HG00</a>	GRANTED
18/05087/FUL	<b>Ludlow Brewing Company Ltd The Railway Shed Station Drive Ludlow SY8 2PQ</b> Erection of single storey side extension to existing brewery building (revised scheme) <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PHKM6ZTD07U00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PHKM6ZTD07U00</a>	GRANTED
19/00432/TCA	<b>Wigley Field Allotments Halton Lane Ludlow</b> To repollard (to previous pollarding points) 2 Willow trees within Ludlow Conservation Area <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PM1OQATD09600">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PM1OQATD09600</a>	NO OBJECTION
16/03096/OUT	<b>Proposed residential Development East of Fishmore Road Ludlow</b> Outline application for residential development for up to 74 dwellings (Use Class C3) and use of existing access road  <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=OA5WQOTDFOF00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=OA5WQOTDFOF00</a>	GRANTED

## 12. DISCHARGE OF CONDITIONS/VARIATIONS/AMENDMENTS

To note the discharge of conditions/variations

19/00644/AMP	<b>Harvest House Portcullis Lane Ludlow SY8 1PZ</b> None material planning amendments to planning application number 16/00761/FUL and 17/04879/VAR <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMMFKXTDJSH00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMMFKXTDJSH00</a>
19/00643/DIS	<b>Harvest House Portcullis Lane Ludlow SY8 1PZ</b> 19/00643/DIS   Discharge of Conditions 6(External facing materials) 7 (Swift Box Details) 8 -(Hard and Soft Landscape Details) and 9 (External Lighting Details) associated with planning application number 16/00761/FUL

	<a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMMFIYTDJSF00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMMFIYTDJSF00</a>
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### 13. PLANNING APPLICATIONS

To be commented upon by Ludlow Town Council as consultees.

For full details of newly released applications, please follow the link below and search Ludlow Parish <https://pa.shropshire.gov.uk/online-applications/search.do?action=weeklyList&searchType=Application>

<b>19/00652/TCA</b>	<b>Briar Cottage 5 Julian Road Ludlow SY8 1HA</b> To reduce by 20% 1No Prunus, 1No Silver Birch and 1No Conifer and reduce crown to previous pollard points (i.e. 15% Reduction) 1No mature Sycamore tree within Ludlow Conservation Area <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMM-FODTDJSX00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMM-FODTDJSX00</a>
<b>19/00426/LBC</b>	<b>31 Broad Street Ludlow SY8 1NJ</b> Modification to previously approved 14/05536/LBC and 16/02321/LBC to replace door to rear elevation affecting a Grade II Listed Building <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PM0716TDJH200">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PM0716TDJH200</a>
<b>19/00599/LBC</b>	<b>48 Corve Street Ludlow SY8 1DU</b> Removal of walls on ground floor, replacement of back door and back window with glass french doors and installation of replacement boiler <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMICC7TD0BN00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMICC7TD0BN00</a>
<b>19/00750/TCA</b>	<b>Bank House 16 Broad Street Ludlow SY8 1NQ</b> To reduce height by approx 3.5m, reduce 'lever arm' on scaffold limb to west by 5m, prune 1No Silver Birch tree, install a support cable brace on 1No Lawson Cypress tree and prune overhanging regrowth from pollard points by approx 4m 1No London Plane tree within Ludlow Conservation Area <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMXJJMTDJY500">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMXJJMTDJY500</a>
<b>19/00699/FUL</b>	<b>Proposed Residential Development Land South of Poyner Road Ludlow</b> Erection of one dwelling and formation of vehicular Access <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMTU86TDJVO00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PMTU86TDJVO00</a>



<b>19/00844/TCA</b>	<b>Dyddle Cottage 21 Dinham Ludlow SY8 1EJ</b> Works to trees within Ludlow Conservation Area <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PN84KPTD0GI00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PN84KPTD0GI00</a>
<b>19/00394/FUL</b>	<b>Spencer Manufacturing Ltd Orelton Road Ludlow</b> Change of use from Class B2 to Class B3(storage and distribution) with ancillary trade counter and alterations to north elevation and addition of mezzanine floor <a href="https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PLUN-LITDJEP00">https://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=documents&amp;keyVal=PLUN-LITDJEP00</a>

**14. APPEAL TO THE SECRETARY OF STATE – 19/02702/REF**

To comment on the appeal to the Secretary of State for the housing development site, Sidney Road, Ludlow (17/05170/FUL) Construction of 5 independent living affordable residential developments

**15. SMALL CORE AND PROJECT SUPPORT GRANTS**

To consider the grant applications

- i. Ludlow 21- Green Festival
- ii. Loudwater Studio
- iii. People for Ludlow and Ludlow Fringe Festival
- iv. Read Easy Shropshire Hills

**16. SHROPSHIRE COUNCIL – PUBLIC PATH DIVERSION ORDER 2019 (Footpaths 23 and 7 (parts) Town of Ludlow and Parish of Ludford)**

To consider the proposed changes to the Definitive Map and Statement of Rights of Way

**17. ROAD CLOSURE/TRAFFIC MANAGEMENT <https://roadworks.org>**

To note the road closures

- i. Bell Lane 19<sup>th</sup> March – Cadent
- ii. May Fair 1<sup>st</sup> – 7<sup>th</sup> May

**18. STREET WORKS ENFORCEMENT POLICY CONSULTATION 2019**

To comment on the Street Works Enforcement Policy Consultation

**Membership**

**Cllrs Ginger (Chairman), Sheward, Clarke, Gill, Jones, Lyle, Mahalski,  
O'Neil, Parry, Paton and Pote**

**The next Representational Committee Meeting will be held on 3<sup>rd</sup> April 2019**