

## **LUDLOW TOWN COUNCIL**

### **A G E N D A**

To: All Members of the Council, Unitary Councillors, Press

**Contact: Gina Wilding**

**Ludlow Town Council, The Guildhall,**

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**Despatch date: 9<sup>th</sup> April 2025**

### **COUNCIL**

You are summoned to attend the meeting of Ludlow Town Council to be held  
at The Guildhall, Mill Street, Ludlow, on  
Monday 14<sup>th</sup> April 2025 at 7.00pm

*Gina Wilding*

Gina Wilding  
Town Clerk

### **Key Agenda Items:**

- Local Policing Community Charter
- Community Banking Hub

***The public may speak at this meeting***

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



**1. WELCOME FROM THE MAYOR AND HEALTH & SAFETY INFORMATION**

Councillors and members of the public are to note that the fire exits can be found to the rear of the building and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

**2. RECORDING OF MEETINGS – Under the Openness of Local Government Regulations 2014, recording and broadcast including blogging, tweeting and other social media is permitted during public session of Council meetings.**

The act of recording and broadcasting must not interfere with the meeting.

The Council understands that some members of the public may not wish to be recorded and asks that they make this known immediately.

**3. APOLOGIES**

To receive Councillor's apologies.

**4. DECLARATIONS OF INTEREST**

To receive declarations of interests for:

- a) Disclosable Pecuniary Interest
- b) Declaration of Conflicts of Interest
- c) Declarations of Personal Interest

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate. (Disclosable Pecuniary Interests) Regulations 2012 (SI 2012/1464)*

**5. PUBLIC OPEN SESSION (15 MINUTES) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern. Public Bodies (admissions to meetings) Act 1960 s 1 extended by the LG Act 972 s 100.**

**6. LUDLOW POLICE UPDATE**

To receive an update from Police Inspector Damien Kelly.

**7. LUDLOW'S UNITARY COUNCILLORS SESSION**

Ludlow's Unitary Councillors are invited to provide updates on Unitary Council matters related to Ludlow.

**8. MINUTES**

To approve the open and closed minutes of **Council on Monday 3<sup>rd</sup> March 2025** as a correct record of the meetings. LGA 1972 Sch 12 para 41(1).

**9. ITEMS TO ACTION**

To note the items to action from **Monday 3<sup>rd</sup> March 2025**.

ITEM	Attachment
<b>10. <u>TOWN WALLS</u></b> To note the communication received from Ludlow Town Walls Trust.	<b>10</b>
<b>11. <u>LOCAL POLICING COMMUNITY CHARTER</u></b> a) To agree priorities for April – September 2025. b) To respond to Ludlow Safer Neighbourhood Team with an update on LTC actions.	<b>11</b>
<b>12. <u>COMMUNITY BANKING HUB</u></b> To consider applying for an assessment by the Community Cash Advisory Panel via Link to obtain new shared cash services.	<b>12</b>
<b>13. <u>SPRING STATEMENT IMPACT ON HIGH STREET BUSINESSES AND TOWNS</u></b> To note the the update on the impact of the government's Spring Statement on the High Street, and to approach Shropshire Council for the re-instatement of the Ludlow Future Partnership.	<b>13</b>
<b>14. <u>DEVOLUTION UPDATE</u></b> To note the report.	<b>14</b>
<b>15. <u>MODEL STANDING ORDERS</u></b> To note the updates to Model Standing Orders.	<b>15</b>
<b>16. <u>FINANCIAL REGULATIONS</u></b> To adopt the changes by NALC.	<b>16</b>
<b>17. <u>PROJECT UPDATE</u></b> To note the project updates.	<b>17</b>
<b>18. <u>PROJECT SUPPORT GRANTS</u></b> a) To consider the grant application from Ludlow French Twinning Association. b) To review the criteria for Project Support Grants in relation to Core Grant Awards and the maximum award to an organisation.	<b>18a</b>
<b>19. <u>LUDLOW CONCERT BAND</u></b> To consider the request from the Ludlow Concert Band.	<b>18b</b>
<b>20. <u>CYCLE TO WORK SCHEME</u></b> To approve further research into organisational procedures identified in 4.4 through 4.13 by Staffing Committee.	<b>19</b>
	<b>20</b>

<b>21.</b>	<b><u>CIVIC AWARDS</u></b>	<b>21</b>
	To consider a new award in recognition of supporting biodiversity, energy reduction and environmental sustainability.	
<b>22.</b>	<b><u>CLIMATE ACTION PLAN</u></b>	
	a) To note the minutes of the Climate Action Task and Finish Group.	<b>22a</b>
	b) To approve the updates to the Council's Climate Actions plan (in green) and the new actions (in pink).	<b>22b</b>
<b>23.</b>	<b><u>INTERNATIONAL DAY OF PEACE</u></b>	<b>23</b>
	To consider a request from Ludlow Quakers.	
<b>24.</b>	<b><u>TOWN CRIER</u></b>	<b>24</b>
	To consider a report.	
<b>25.</b>	<b><u>RECOGNISING AND RESPONDING TO EARLY WARNING SIGNS IN PUBLIC SECTOR BODIES</u></b>	<b>25</b>
	To note the report from the Committee on Standards in Public Life.	
<b>26.</b>	<b><u>COMMITTEE RECOMMENDATIONS</u></b>	
	To consider the recommendations from:	
	a) Policy & Finance Committee on 7 <sup>th</sup> April 2025.	<b>26a</b>
<b>27.</b>	<b><u>COMMITTEE MINUTES</u></b>	
	To receive the minutes of:	
	a) Policy & Finance Committee on 7 <sup>th</sup> April 2025.	<b>27a</b>
	b) Representational Committee on 11 <sup>th</sup> March 2025.	<b>27b</b>
	c) Staffing Committee on 13 <sup>th</sup> March 2025.	<b>27c</b>

### **M e m b e r s h i p**

Councillors B Waite (Town Mayor); Childs; Garner; Gill (Deputy Mayor); Ginger; Hall; Harris; Jones; Miller; Parry; Tapley; Thompson and S. Waite.

**The date of the next Council meeting is 14<sup>th</sup> May 2025**