

# LUDLOW TOWN COUNCIL

## A G E N D A

To: All Members of the Council, Unitary Councillors, Press

**Contact: Gina Wilding**  
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**Despatch date: 2<sup>nd</sup> March 2022**

### COUNCIL

You are summoned to attend the Meeting of Ludlow Town Council to be held  
at The Methodist Church, Broad Street, Ludlow SY8 1NH  
**7<sup>th</sup> March 2022 at 7.00pm**

*Gina Wilding*

Gina Wilding  
Town Clerk

### Key Agenda Items:

- YOUTH SERVICES PRESENTATIONS
- WEST MIDLANDS AMBULANCE SERVICE PRESENTATIONS
- HM QUEEN'S PLATINUM JUBILEE CELEBRATIONS
- FESTIVALS 2022

***The public may speak at this meeting***

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



**1. Welcome from the Mayor and essential housekeeping information.**

In the event of a fire alarm, please leave in an orderly fashion by the main Exit at the front of the building. In the unlikely event that this route is blocked, please leave through the Fire Exit behind me, and through the side entrance. (For those upstairs there are Fire Exits at the front and at the back) Please assemble on the pavement outside, away from the front of the building.

For fire safety purposes, all attendees of this meeting were asked to give their name upon entry.

**2. Recording of Meetings – Under the Openness of Local Government Regulations 2014, recording and broadcast including blogging, tweeting and other social media is permitted during public session of Council meetings.**

The act of recording and broadcasting must not interfere with the meeting.

The Council understands that some members of the public may not wish to be recorded and asks that they make this known immediately.

**3. Apologies**

To receive Councillors' apologies.

**4. Declarations of Interests**

To receive declarations of interests for:

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*

**5. Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.**

**6. Ludlow Police Update – Apologies have been received from Ludlow Police.**

**7. Ludlow's Unitary Councillors Question and Answer Session – Ludlow's Unitary Councillors are invited to address their comments and questions the Council.**

**8. Minutes**

To approve as a correct record the open and closed minutes of **COUNCIL** minutes of **MONDAY 24<sup>th</sup> JANUARY 2022**.

**9. Items to Action**

To note the items to action sheet from Monday 24<sup>th</sup> January 2022.



ITEM	Attachment
<b>10. LORD LIEUTENANTS GARDEN PARTY JUNE 2022</b> To choose by lottery two civic award winners to attend the Lord Lieutenants Garden Party in June 2022, the closing date for submission is 31 <sup>st</sup> March 2022. Seven of the fourteen civic award winners have stated they wish to be considered for the lottery.	<b>No papers</b>
<b>11. WEST MIDLANDS AMBULANCE SERVICE</b> <b>a)</b> To receive a presentation from the Executive Director of Nursing and Clinical Commissioning and Communications Director from the West Midlands Ambulance Service. <b>b)</b> To approve support for the campaign to reinstate an ambulance hub in Ludlow, South Shropshire or the return of local rapid response vehicles who can be on call or based at local areas like Ludlow hospital, GP surgery, fire station, to attend until an ambulance arrives.	<b>No papers</b>  <b>11b</b>
<b>12. YOUTH SERVICES PRESENTATIONS</b> To receive short presentations from Shropshire Youth Association, South Shropshire Youth Forum, Ludlow Area Youth Partnership and Ludlow Young Health.	<b>No papers</b>
<b>13. HM THE QUEEN'S PLATINUM JUBILEE</b> <b>a)</b> To consider a report regarding celebrations. <b>b)</b> To consider the request from the Chamber of Trade for evening street food market on the square as part of the Queens Jubilee on Thursday 2 <sup>nd</sup> June 2022.	<b>13a</b> <b>13b</b>
<b>14. CLIMATE ACTION</b> <b>a)</b> To consider a report and action plan from the Climate Change Awareness Task & Finish Group. <b>b)</b> To consider the letter from South Shropshire Climate Action	<b>14a</b> <b>14b</b>
<b>15. COMMUNITY GOVERNANCE REVIEW UPDATE</b> <b>a)</b> To note the Community Governance Review update. <b>b)</b> To consider recommendations relating to the original submission to the Unitary Authority from Ludford.	<b>15a</b> <b>15b</b>
<b>16. FESTIVALS 2022</b> <b>a)</b> To consider the request regarding the Eco Garden and the location of the trailer during the Fringe Festival. <b>b)</b> To consider the request from Ludlow Pride for use of Events Square s on Saturday 27 <sup>th</sup> August 2022.	<b>16a</b> <b>16b</b>



<b>17. STEPHEN TREASURE MEMORIAL PROJECT</b>	
To consider options for support in relation to the renovation of 2 College Street.	<b>17</b>
<b>18. REQUEST FOR COUNCIL REPRESENTATION ON THE LUDLOW FOOD NETWORK</b>	
To consider the request for a Council representational on the Ludlow Food Network.	<b>18</b>
<b>19. COUNCIL AND COMMITTEE MEETINGS</b>	
<b>a)</b> To consider a report for the venue for Ludlow Town Council and Committee Meetings.	<b>19a</b>
<b>b)</b> To consider the response from the Secretary of State to the letter of 10 January 2022, from SLCC in Association of Democratic Services Officers (ADSO), Lawyers in Local Government (LLG), the National Association of Local Councils (NALC) and the Centre for Governance and Scrutiny (CFGs), for Levelling Up, Housing and Communities, Michael Gove MP, to offer to work with government to agree the governance framework within which remote/hybrid meetings should take place.	<b>19b</b>
<b>20. UPDATES FROM SHROPSHIRE COUNCIL</b>	
<b>a)</b> To note the update on the EV charging point, Galdeford Car Park.	<b>20a</b>
<b>b)</b> To consider the update regarding gritting in Ludlow.	<b>20b</b>
<b>21. COUNCIL CALENDAR</b>	
To approve the change of the next Staffing Committee meeting from Thursday 17 <sup>th</sup> March to Tuesday 15 <sup>th</sup> March, 2.15pm to facilitate production of the recruitment packs and advertising.	<b>No papers</b>
<b>22. COMMITTEE RECOMMENDATIONS FOR APPROVAL</b>	
<b>a)</b> To approve recommendations from Policy and Finance Committee 17 <sup>th</sup> January 2022.	<b>22a</b>
<b>b)</b> To approve recommendations from Staffing Committee 9 <sup>th</sup> February 2022.	<b>22b</b>
<b>c)</b> To ratify the appointment of JR as part-time Receptionist/Admin Assistant at SCP 1-4.	<b>No papers</b>
<b>d)</b> To ratify the appointment of AA as part-time Finance Assistant at SCP 5-8.	<b>No papers</b>
<b>23. DELEGATED AUTHORITY RECOMMENDATIONS FROM COMMITTEES</b>	
To ratify the following Delegated Authority Recommendations from the following Committees.	
<b>a)</b> Policy & Finance Committee 6 <sup>th</sup> December 2021.	<b>23a</b>
<b>b)</b> Services Committee 19 <sup>th</sup> January 2022	<b>23b</b>



<b>24. COMMITTEE MINUTES AND TASK &amp; FINISH GROUP NOTES</b>	
a) To receive the Representational Committee minutes from 9 <sup>th</sup> February 2022.	<b>24a</b>
b) To receive the Services Committee minutes 23 <sup>rd</sup> February 2022.	<b>24b</b>
<b>25. EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960</b>	<b>No papers</b>
The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.	
<b>26. INSURANCE UPDATE REPORT</b>	
To consider the report.	<b>26</b>

### M e m b e r s h i p

Councillors Pote (Town Mayor); Parry (Deputy Mayor); Adams; Boddington; Garner; Gill; Ginger; Jones; Lyle; O'Neill, Tapley; Thompson and Waite.

**The date of the next Council meeting is Annual Council on 11<sup>th</sup> May 2022**