

LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, Unitary Councillors, Press
Contact: Gina Wilding
Ludlow Town Council, The Guildhall,
Mill Street, Ludlow, SY8 1AZ
01584 871970

townclerk@ludlow.gov.uk

Despatch date: 19th November 2013

COUNCIL

You are summoned to attend a meeting of Ludlow Town Council to be held at The Guildhall, Mill Street, Ludlow, on Monday 25th November 2013 at 7.00pm

Gina Wilding Town Clerk

Key Agenda Items:

- Mayors Board
- Market Regulations
- Precept 2014/15
- Way Forward

The public may speak at this meeting

Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **Health and Safety –** Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

2. Apologies

3. Declarations of Interests

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest
- **4. Public Open Session (15 minutes)** Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
- 5. Response to Questions Raised by the Public at the Previous Meeting Oral report from the Town Clerk as required.
- **6. Ludlow's Unitary Councillors Question and Answer Session** Ludlow's Unitary Councillors are invited to address any questions to the Committee.
- 7. **Minutes** To approve as a correct record and sign the minutes of the **COUNCIL MEETINGS** held on **25**th **October 2013** (Open and Closed Session)

| | ITEM | Attachment | Page No |
|---------------------|--|------------|------------|
| 8. | MAYOR'S CIVIC CALENDAR UPDATE To receive an update from the Mayor | 8 | 9 |
| 9. | REPRESENTATIONAL COMMITTEE To receive the minutes of the Representational Committee meeting held on the 23 rd October 2013 | 9 | 11 |
| 10. | RECOMMENDATION FROM SERVICES COMMITTEE To consider the recommendation from the Services Committee meeting held on the 23 rd September 2013 | 10 | 17 |
| 11. | LUDLOW CONSORTIUM To agree the level of match funding to be granted in support of the Ludlow Consortium | 11 | 19 |
| 12 . (a) (b) | LUDLOW ARTS FESTIVAL To consider a request from the Ludlow Fringe Festival To review annual funding / support in kind | 12 | 23 |



| | • | | |
|------------------|---|------------|----------|
| 13. a) b) | MAYORS BOARD To consider a report from the Town Clerk To receive the proposal from St Laurence's Church | 13a 13b | 27 31 |
| 14. | ANNUAL GRANTS To note the letters of thanks from some recipients of the Ludlow Town Council annual grants:- | | |
| a) | St Laurence's Church – Vision Project | 14a | 41 |
| b) | Friends of Whitcliffe Common | 14b | 42 |
| c) | Ludlow Citizens Advice Bureau | 14c | 43 |
| d) | Teme Weirs Trust | 14d | 45 |
| 15. | MARKET REGULATIONS To consider the amendments to the Market Regulations proposed by the Town Clerk | 15 | 47 |
| 16. | ANTI-SOCIAL BEHAVIOUR IN DARK LANE To consider a report raised by the Deputy Mayor | 16 | 55 |
| 17. | PRECEPT 2014/15 To consider a report from the Town Clerk on the Precept and Council Tax Support Grant for 2014/15 | 17 | 59 |
| 18. | EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted. | No papers | |
| 19. | DIRECT LABOUR FORCE GROUNDS MAINTENENACE EQUIPMENT To consider a report from the Town Clerk on the replacement of the Direct Labour Force mower | 19 | 63 |
| 20. | WAY FORWARD To receive a report from the Town Clerk | 20 | 69 |

Membership

Councillors Smithers (Town Mayor); Draper (Deputy Mayor); Cobley; Ginger; Holcombe; Jones; Kemp; Lyle; Mold; J. Newbold; S. Newbold; Parry; Perks; Sheward; Toop

The next Council meeting will be held on the 3rd February 2014