

# LUDLOW TOWN COUNCIL

## A G E N D A

To: All Members of the Council, Unitary Councillors, Press

**Contact: Gina Wilding**

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**Despatch date: 10<sup>th</sup> November 2023**

### CLIMATE ACTION SUB-COMMITTEE

You are summoned to attend the Meeting of the Climate Action Sub-Committee to be held at The Guildhall, Mill Street, Ludlow on  
**Thursday 16<sup>th</sup> November at 9:30am**

*Gina Wilding*

Gina Wilding  
Town Clerk

### Key Agenda Items:

- **SOUTH SHROPSHIRE CLIMATE ACTION NEWSLETTER**
- **CLIMATE ACTION PLAN**
- **NATIONAL TREE WEEK**

***The public may speak at this meeting***

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



**1. WELCOME FROM THE CHAIRMAN AND ESSENTIAL HOUSEKEEPING INFORMATION**

To receive a welcome from Chairman of the Committee, Councillor Lyle.

In the event of a fire alarm, please leave in an orderly fashion and exit the building via the front doors. Assembly point is on the opposite side of Mill Street.

For fire safety purposes, all attendees of this meeting were asked to give their name upon entry and councillors should sign the attendance book.

**2. RECORDINGS OF MEETINGS**

Under the Openness of Local Government Regulations 2014, recording and broadcast including blogging, tweeting and other social media is permitted during public session of Council meetings. The act of recording and broadcasting must not interfere with the meeting. The Council understands that some members of the public may not wish to be recorded and asks that they make this known immediately.

**3. APOLOGIES**

To receive Councillors' apologies.

**4. DECLARATIONS OF INTEREST**

To receive declarations of interests for:

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*

**5. PUBLIC OPEN SESSION (15 MINUTES)**

Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

**6. MINUTES**

To approve as a correct record the minutes of the **Climate Action Sub-Committees held on Thursday 24<sup>th</sup> August and Thursday 5<sup>th</sup> October 2023.**

**7. ITEMS TO ACTION**

To consider the Items to action of the **Climate Action Sub-Committee on Thursday 24<sup>th</sup> August 2023.**



ITEM	Attachment
<b>8. <u>SOUTH SHROPSHIRE CLIMATE ACTION NEWSLETTER</u></b> a) To consider the items within the newsletter. b) To note that the newsletter was forwarded to Ludlow Town Councillors.	<b>9</b>
<b>9. <u>CLIMATE ACTION PLAN</u></b> To consider the climate action plan	<b>10</b>
<b>10. <u>NATIONAL TREE WEEK</u></b> To consider the draft press release regarding Ludlow Town Council trees.	<b>11</b>
<b>11. <u>THE GREAT COLLABORATION</u></b> To recommend to Full Council that we follow the Great Collaboration and that information from their website is considered against the Climate Action Plan at our next meeting.	<b>12</b>
<b>12. <u>NATIONAL REFILL SCHEME</u></b> To consider the draft information for the next Full Council meeting.	<b>13</b>

### M e m b e r s h i p

Councillors Lyle (Chair), Garner, O'Neill, Parry, Pote

**The next Climate Action Sub-Committee meeting will be held on 4<sup>th</sup> January.  
Agenda to be released prior to Christmas.**