

LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, Unitary Councillors, Press

Contact: Gina Wilding

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Despatch date: 19th December 2023

CLIMATE ACTION SUB-COMMITTEE

You are summoned to attend the Meeting of the Climate Action Sub-Committee to be held at The Guildhall, Mill Street, Ludlow on
Thursday 4th January at 9:30am

Gina Wilding

Gina Wilding
Town Clerk

Key Agenda Items:

- **South Shropshire Climate Action newsletter**
- **Climate Action Plan**
- **The Great Collaboration**

The public may speak at this meeting

Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **ELECTION OF A CHAIRMAN**

To receive nominations and elect a chairman.

2. **WELCOME FROM THE CHAIRMAN AND ESSENTIAL HOUSEKEEPING INFORMATION**

To receive a welcome from Vice Chairman of the Committee, Councillor O'Neill.

In the event of a fire alarm, please leave in an orderly fashion and exit the building via the front doors. Assembly point is on the opposite side of Mill Street.

For fire safety purposes, all attendees of this meeting were asked to give their name upon entry and councillors should sign the attendance book.

3. **RECORDINGS OF MEETINGS**

Under the Openness of Local Government Regulations 2014, recording and broadcast including blogging, tweeting and other social media is permitted during public session of Council meetings. The act of recording and broadcasting must not interfere with the meeting. The Council understands that some members of the public may not wish to be recorded and asks that they make this known immediately.

4. **APOLOGIES**

To receive Councillors' apologies.

5. **DECLARATIONS OF INTEREST**

To receive declarations of interests for:

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

6. **PUBLIC OPEN SESSION (15 MINUTES)**

Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

7. **MINUTES**

To approve as a correct record the minutes of the **Climate Action Sub-Committees** held on **Thursday 16th November 2023**.

8. **ITEMS TO ACTION**

To note the Items to action of the **Climate Action Sub-Committee** on **Thursday 16th November 2023**.



ITEM		Attachment
9.	<u>SOUTH SHROPSHIRE CLIMATE ACTION NEWSLETTER</u> To consider items within the newsletter.	9
10.	<u>CLIMATE ACTION PLAN</u> To amend the climate action plan in line with the resolution from Policy & Finance Committee.	10
11.	<u>THE GREAT COLLABORATION</u> To consider information from the website that could be incorporated into Ludlow Town Council's Climate Action Plan.	11

M e m b e r s h i p

Councillors Garner, O'Neill (Vice Chair), Parry, Pote

The next Climate Action Sub-Committee meeting will be held on Thursday 15th February 2024.