

# LUDLOW TOWN COUNCIL

## A G E N D A

To: All Members of the Council, Unitary Councillors, Press

**Contact: Gina Wilding**  
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**Despatch date: 12<sup>th</sup> May 2023**

### CLIMATE ACTION SUB-COMMITTEE

You are summoned to attend the Meeting of the Climate Action Sub-Committee to be held at The Guildhall, Mill Street, Ludlow on  
**Thursday 18<sup>th</sup> May 2023 at 9:30am**

*Gina Wilding*

Gina Wilding  
Town Clerk

### Key Agenda Items:

- **CLIMATE ACTION PLAN**
- **INFORMATION FROM NALC**
- **SOUTH SHROPSHIRE CLIMATE ACTION APRIL NEWSLETTER**

*The public may speak at this meeting*

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **ELECTION OF A CHAIRMAN**

To receive nominations and elect a chairman.

2. **ELECTION OF A VICE CHAIRMAN**

To receive nominations and elect a vice chairman.

3. **WELCOME FROM THE CHAIRMAN AND ESSENTIAL HOUSEKEEPING INFORMATION**

To receive a welcome from Chairman of the Committee.

In the event of a fire alarm, please leave in an orderly fashion and exit the building via the front doors. Assembly point is on the opposite side of Mill Street.

For fire safety purposes, all attendees of this meeting were asked to give their name upon entry and councillors should sign the attendance book.

4. **RECORDINGS OF MEETINGS**

Under the Openness of Local Government Regulations 2014, recording and broadcast including blogging, tweeting and other social media is permitted during public session of Council meetings. The act of recording and broadcasting must not interfere with the meeting. The Council understands that some members of the public may not wish to be recorded and asks that they make this known immediately.

5. **APOLOGIES**

To receive Councillors' apologies.

6. **DECLARATIONS OF INTEREST**

To receive declarations of interests for:

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*

7. **PUBLIC OPEN SESSION (15 MINUTES)**

Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

8. **MINUTES**

To approve as a correct record the minutes of the **Climate Action Sub-Committee Thursday 30<sup>th</sup> March 2023.**

9. **ITEMS TO ACTION**

To note the items to action of the **Climate Action Sub-Committee on Thursday 30<sup>th</sup> March 2023.**



<b>ITEM</b>	<b>Attachment</b>
<b>9. <u>IT CLOUD STORAGE</u></b> To receive guidance from Stuart Waite regarding alternative options to cloud storage.	<b>No papers</b>
<b>10. <u>CLIMATE ACTION PLAN</u></b> To review and update the plan.	<b>8</b>
<b>11. <u>INFORMATION FROM NALC</u></b> To note information from NALC Climate Emergency Network session held on 4 <sup>th</sup> May.	<b>9</b>
<b>12. <u>NEWSLETTER FROM SOUTH SHROPSHIRE CLIMATE ACTION</u></b> To consider the April newsletter from SSCA.	<b>10</b>
<b>13. <u>ANY OTHER BUSINESS</u></b> For members of the Committee to raise any other relevant items.	<b>No papers</b>

### M e m b e r s h i p

Councillors Lyle (Chair) Adams and Parry.

**The next Climate Action Sub-Committee meeting is TO BE CONFIRMED,**