

# LUDLOW TOWN COUNCIL

## A G E N D A

### EXTRAORDINARY COUNCIL

To: All Members of the Council, Unitary Councillors; Press

**Contact:- Gina Wilding**

**Ludlow Town Council, The Guildhall**

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**Despatch date: - 14<sup>th</sup> March 2018**

You are summoned to attend a meeting of Ludlow Town Council to be held at The Guildhall, Mill Street, Ludlow, on Wednesday 18<sup>th</sup> April 2018 at 7.00pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- *Mayfair*
- *The Guildhall*

***The public may speak at this meeting***

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

1. **Health and Safety** – Councillors and members of the public are to note that the fire exits can be found to the rear of the building outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.
2. **Apologies**
3. **Declarations of Interests**  
*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*
  - a) Disclosable Pecuniary Interest
  - b) Declaration of conflicts of Interest
  - c) Declarations of personal interest
4. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
5. **Ludlow’s Unitary Councillors Question and Answer Session** – Ludlow’s Unitary Councillors are invited to address any questions to the Committee.

<b>ITEM</b>	<b>Attachment</b>
6. <b>LUDLOW MAYFAIR</b> To consider a report	<b>6</b>
7. <b>THE GUILDHALL</b> To receive an update	<b>7</b>

### **M e m b e r s h i p**

Councillors Gill (Town Mayor); Sheward (Deputy Mayor); Clarke; Cobley; Garner; Ginger; Jones; Lyle; Mahalski; Parry; O’Neill, Paton; Perks; Pote; and Smithers.

**The next Council meeting will be held on the  
9<sup>th</sup> May 2018 (AGM)**