

# LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, Unitary Councillors, Press

Contact: Gina Wilding Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ 01584 871970

townclerk@ludlow.gov.uk

Despatch date: 4th January 2018

#### COUNCIL

You are summoned to attend a meeting of Ludlow Town Council to be held at The Guildhall, Mill Street, Ludlow, on Wednesday 10<sup>th</sup> January 2018 at 7.00pm

TWINING

Gina Wilding Town Clerk

### Key Agenda Items:

- Update regarding MLU
- Local Services

#### The public may speak at this meeting

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. Health and Safety – Councillors and members of the public are to note that the fire exits can be found to the rear of the building outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

#### 2. Apologies

#### 3. Declarations of Interests

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest
- **4. Public Open Session (15 minutes)** Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
- **5. Ludlow's Unitary Councillors Question and Answer Session** Ludlow's Unitary Councillors are invited to address any questions to the Committee.
- 6. **Minutes** to approve as a correct record and sign the open and closed session **COUNCIL** minutes of **MONDAY 18<sup>th</sup> DECEMBER 2017**.

'The minutes must be signed and loose leaf pages initialled at the meeting which they record or at the next meeting, by the person presiding thereat' LGA 1972, Sch 12, para4 (1)

#### Members are reminded:

That minutes are a record of the Council's resolutions and proposed factual amendments relating to the minutes should be reported to the Town Clerk by 10.00 am on the day of the meeting, if required, responses will be given as soon as practicable, but not necessarily at the meeting.

All Committee minutes will be received without discussion.

7. **Items to Action** – To note the items to action sheet from the previous Council meeting held on the 18<sup>th</sup> DECEMBER 2017.

	ITEM	Attachment
8.	UPDATE ON MIDWIFE LED MATERNITY UNITS – LUDLOW To note an email from the Chief Executive of Shrewsbury and Telford Hospital regarding the Midwife Led Maternity Units, Ludlow.	8
9.	CASTLE STREET, TRIAL EVALUATION HOLE – BALFOUR BEATTY  To consider the request for a trial hole to be made on Castle Square to determine the material of the water main, and whether it requires replacement by Balfour Beatty.	9
10.	COMMUNITY ENABLEMENT TEAM To consider writing a letter of support for Ludlow's Community	10



**Enablement Services.** 

## 11. APPLICATION FROM LUDLOW CONCERT BAND TO PLAY IN CASTLE GARDENS

To consider the application from Ludlow Concert Band to play in Castle Gardens for an hour during the Fringe Festival 2018.

11

## 12. EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960

The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

No papers

#### 13. E-LEARNING QUOTATION

To consider the e-learning quotation.

14

#### 14. LOCAL SERVICES

To consider a report regarding local services.

15

#### Membership

Councillors Gill (Town Mayor); Sheward (Deputy Mayor); Clarke; Cobley; Garner; Ginger; Jones; Lyle; Mahalski; Parry; O'Neill, Paton; Perks; Pote; and Smithers.

The next Council meeting will be held on the 29<sup>th</sup> January 2018