

31.05.2017

# LUDLOW TOWN COUNCIL A G E N D A

## REPRESENTATIONAL COMMITTEE

To: All Councillors, Unitary Councillors, Press
Contact: Gina Wilding
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Despatch date: 25<sup>th</sup> May 2017

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on Wednesday 31st May 2017 at 7pm

Gina Wilding Town Clerk

# Key Agenda Items:

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS, PLANNING, TRANSPORT, PARKING AND PATHS

The public may speak at this meeting

In Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern

## 1. **HEALTH AND SAFETY** (Chairman please read)

Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

#### 2. APOLOGIES

#### 3. DECLARATIONS OF INTERESTS

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

- a) Disclosable Pecuniary Interest
- **b)** Declaration of conflicts of Interest
- c) Declarations of personal interest
- **4. PUBLIC OPEN SESSION (15 minutes)** Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
- 5. LUDLOW'S UNITARY COUNCILLORS QUESTION AND ANSWERS SESSION Ludlow's Unitary Councillors are invited to address comments to the committee.

#### 6. MINUTES

To approve as a correct record and sign the minutes of the **Representational Committee** meeting held on **3<sup>rd</sup> May 2017** 

#### 7. ITEMS TO ACTION

To note the items to action sheet from the previous **Representational Committee** Meeting held on 3<sup>rd</sup> May 2017

## 8. LUDLOW CONSERVATION AREA ADVISORY COMMITTEE (LCAAC)

To note the LCAAC agenda of the meeting to be held on 31<sup>st</sup> May 2017 and the minutes of the meeting held on 3<sup>rd</sup> May 2017.

#### 9. SHROPSHIRE COUNCIL DECISIONS

To note decision pending

Full details of planning decisions in Ludlow are available by following the link. http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList

<u>ITEM</u>	<u>STATUS</u>
14/02846/OUT	PENDING
16/03798/FUL	PENDING
16/04716/VAR	PENDING
16/03798/FUL	PENDING
16/05857/TCA	PENDING
16/05853/TCA	PENDING
16/05279/FUL	PENDING
17/00270/TCA	PENDING



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	01.00.E011
16/05602/FUL	PENDING
17/00283/CPL	PENDING
17/00424/FUL	PENDING
17/00917/TCA	PENDING
17/00650/FUL	PENDING
17/01193/FUL	PENDING
17/00701/ADV	PENDING
17/01056/FUL	PENDING
17/01057/LBC	PENDING
17/01387/FUL	PENDING
17/01372/FUL	PENDING
17/01199/FUL	PENDING
17/01327/FUL	PENDING
17/01039/ADV	PENDING
17/01540/FUL	PENDING
17/01759/FUL	PENDING
17/01781/LBC	PENDING
17/01445/COU	PENDING

## 10. SHROPSHIRE COUNCIL DECISIONS

To consider the decisions

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17/01269/DIS	Brian Mears Ltd Bromfield Road Ludlow SY8 1DN	GRANTED	33
17/00859/FUL	Public Conveniences New Road Ludlow	GRANTED	43
16/05880/FUL	Land Adj. Granville Garage Bromfield Road LudlowSY8 1DW	GRANTED	61
16/04545/VAR	Proposed Residential Development Bromfield Road Ludlow	GRANTED	88
17/01525/TCA	The Orchard House Livesey Road Ludlow SY8 1EX	NO OBJECTION	93
17/01179/FUL	Mr Underhills Dinham Ludlow SY8 1EH	GRANTED	NO PAPERS
17/01333/FUL	Proposed development land South of Poyner Road Ludlow	GRANTED	109
17/00230/FUL	Land adjoining Linney House Linney Ludlow SY8 1EE	GRANTED	NO PAPERS
17/00480/FUL	Crossing Cottage Lower Galeford Ludlow SY8 1SD	GRANTED	114
17/01039/ADV	Tesco Stores Ltd Corve Street Ludlow SY8 2PG	GRANTED	122
17/01168/COU	The Angel Broad Street Ludlow SY8 1LT	GRANTED	140

# 11. <u>DISCHARGE OF CONDITIONS APPLICATIONS</u>

None to consider

# 12. PLANNING APPLICATIONS

To be commented upon by Ludlow Town Council as consultees.

For full details of newly released applications, please follow the links below

ITEM	ADDRESS
17/02221/LBC	13 Raven Lane Ludlow SY8 1BW
	https://pa.shropshire.gov.uk/online-
	applications/applicationDetails.do?activeTab=documents
	&keyVal=OPQV24TD0IP00
17/01808/FUL	Kennet House Sheet Road Ludlow SY8 1LJ
	https://pa.shropshire.gov.uk/online-
	applications/applicationDetails.do?activeTab=documents
	<u>&amp;keyVal=OOMA3TTDL5900</u>
17/01809/LBC	Kennet House Sheet Road Ludlow SY8 1LJ
	https://pa.shropshire.gov.uk/online-
	applications/applicationDetails.do?activeTab=documents
	&keyVal=OOMA3YTDL5A00
17/02258/TCA	51 Broad Street Ludlow SY8 1NH
17/02256/TCA	
	https://pa.shropshire.gov.uk/online- applications/applicationDetails.do?activeTab=documents
	&keyVal=OPSOCYTD07V00
	akeyval-orsoci iburvuu
17/02267/TCA	Land off Brand Lane Ludlow SY8 1NN
	https://pa.shropshire.gov.uk/online-
	applications/applicationDetails.do?activeTab=documents
	<u>&amp;keyVal=OPSVGTTDLOQ00</u>
17/02384/TCA	33 Corve Street Ludlow SY8 1DL
	https://pa.shropshire.gov.uk/online-
	applications/applicationDetails.do?activeTab=documents
	&keyVal=OQ3ZH7TDLUC00
17/02430/TCA	Mr Underhills Dinham Ludlow SY8 1EH
17/02430/10A	https://pa.shropshire.gov.uk/online-
	applications/applicationDetails.do?activeTab=documents
	&keyVal=OQ76JPTD07U00
	GREY VAI - OQ / OJF I DO / OUU



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13.	PARKING BAYS - 48 MILL STREET LUDLOW	154
	To consider the letter from a resident	
14.	POLLUTION – IDLING ENGINES	155
	To consider information relating to air quality and engine idling	
15.	BUS SERVICE FOR TENDER	164
	To consider the information provided on KNIGHTON - LEINTWARDINE LUDLOW Services 738 & 740	_
16.	GRANT APPLICATION	168

To consider the information in relation to the Destination Ludlow Partnership application that was deferred until clarification was received that the bank account set up included the stipulation that release of funds required two signatories.

## 17. ROAD CLOSURES / TRAFFIC MANAGEMENT

To note:

i)	Road Closure - Mayor's Sunday Parade	169
ii)	Brand Lane- 5 <sup>th</sup> – 7 <sup>th</sup> June (24 hours) inclusive	170

To note: no license applications, pavement permits received

#### Membership

Cllr Ginger (Chairman), Sheward (Vice Chairman) Clarke, Gill, R Jones, Lyle, Parry, Paton and Pote

#### **Notes**

The next Representational Committee Meeting will be held on 28th June 2017