

**LUDLOW TOWN COUNCIL**

**A G E N D A**

**REPRESENTATIONAL COMMITTEE**

To: All Councillors, Unitary Councillors, Press  
Contact: Gina Wilding  
Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ  
01584 871970  
townclerk@ludlow.gov.uk

Despatch date: 2<sup>nd</sup> March 2017

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on **Wednesday 8<sup>th</sup> March 2017 at 7pm**

Gina Wilding  
Town Clerk

**Key Agenda Items:**

- **NOTICES OF DECISIONS**
- **PLANNING APPLICATIONS**
- **GRANTS, PLANNING, TRANSPORT, PARKING AND PATHS**

*The public may speak at this meeting*

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern

**1. HEALTH AND SAFETY** (Chairman please read)

**Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.**

**2. APOLOGIES**

**3. DECLARATIONS OF INTERESTS**

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

**4. PUBLIC OPEN SESSION (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

**5. LUDLOW'S UNITARY COUNCILLORS QUESTION AND ANSWERS SESSION**  
Ludlow's Unitary Councillors are invited to address comments to the committee.

**6. MINUTES**

To approve as a correct record and sign the minutes of the **Representational Committee** meeting held on **8<sup>th</sup> February 2017**

**7. ITEMS TO ACTION**

To note the items to action sheet from the previous **Representational Committee** Meeting held on **8<sup>th</sup> February 2017**

**8. LUDLOW CONSERVATION AREA ADVISORY COMMITTEE (LCAAC)**

To note the LCAAC agenda and the minutes (to be table if received) of the meeting held 22<sup>nd</sup> February 2017 and the agenda of 8<sup>th</sup> March 2017.

**9. SHROPSHIRE COUNCIL DECISIONS**

To note decision pending

Full details of planning decisions in Ludlow are available by following the link.

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

<b>ITEM</b>	<b>STATUS</b>
<b>14/02846/OUT</b>	<b>PENDING</b>
<b>16/03798/FUL</b>	<b>PENDING</b>
<b>16/04716/VAR</b>	<b>PENDING</b>
<b>16/04545/VAR</b>	<b>PENDING</b>
<b>16/03798/FUL</b>	<b>PENDING</b>
<b>16/03798/FUL</b>	<b>PENDING</b>

16/05857/TCA	PENDING
16/05853/TCA	PENDING
16/05279/FUL	PENDING
17/00270/TCA	PENDING
17/00178/FUL	PENDING
16/05602/FUL	PENDING
16/05880/FUL	PENDING
17/00230/FUL	PENDING
17/00312/ADV	PENDING
17/00283/CPL	PENDING

## 10. SHROPSHIRE COUNCIL DECISIONS

To consider the decisions

			page
16/05781/LBC	17 King Street Ludlow SY8 1AQ	GRANTED	29
16/02163/FUL	Public Conveniences New Road Ludlow SY8 1RY	REFUSED	37
17/00059/TCA	Ailsa Craig St. Julians Avenue Ludlow SY8 1ET	NO OBJECTION	45
14/02846/OUT	Coach Depot Fishmore Road Ludlow SY8 2LU	GRANTED	48
16/05853/TCA	The Croft Julian Road Ludlow SY8 1EU	NO OBJECTION	56
16/05857/TCA	52 Lower Broad Street Ludlow SY8 1PH	NO OBJECTION	59
17/00191/TCA	22 Julian Road Ludlow SY8 1HA	NO OBJECTION	62
17/00211/LBC	67 Broad Street Ludlow SY8 1NG	GRANTED	65
16/05672/FUL	67 Broad Street Ludlow SY8 1NG	GRANTED	76
17/00104/FUL	Tarka Sandpits Road Ludlow SY8	GRANTED	No paper
16/05196/FUL	Brook Cottage Fishmore Road Ludlow SY8 3PD	GRANTED	81
17/02270/TCA	Haldon 6 Corve Street Ludlow SY8 1AD	GRANTED	97

## 11. DISCHARGE OF CONDITIONS APPLICATIONS

To note the applications

ITEM	ADDRESS
17/00676/DIS	Victory House Club 8 Mill Street Ludlow SY8 1AZ
17/00675/DIS	Victory House Club 8 Mill Street Ludlow SY8 1AZ
17/00668/DIS	Dyke Ruscoe and Hayes 110 Corve Street Ludlow SY8 1DJ
17/00622/DIS	Land at the rear of 18 The Bullring Ludlow SY8 1AD
17/00913/DIS	18 Broad Street Ludlow SY8 1NG

## 12. PLANNING APPLICATIONS

To be commented upon by Ludlow Town Council as consultees.

For full details of newly released applications, please visit:

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

ITEM	ADRESS
17/00424/FUL	31 Poyner Road Ludlow SY8 1QT
17/00917/TCA	Spicers House 101 Corve Street Ludlow SY8 1EB
17/00859/FUL	Public Conveniences New Road Ludlow SY8 1RY
17/00650/FUL	12 Kershaw Close Ludlow SY8 1UA

## 13. ROAD CLOSURES / TRAFFIC MANAGEMENT

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To note the road closures / traffic management:

- i) Western Power Works – Broad Street: 27<sup>th</sup> March – 31<sup>st</sup> March 2017 100
- ii) Gas Mains Replacement – Old Street Ludlow: commencing 13th March 2017 for estimated duration of 3 weeks 102

## 14. SHROPSHIRE LOCAL PLAN REVIEW

To review and respond to the consultation on Shropshire Local Plan Part Review Issues and Strategic Options 105

## 15. PRE-APPLICATION ENQUIRY

To consider pre-application information relating to land South of Baker Close 119

## 16. GARAGE REVIEW AT LACY ROAD

To consider the information provided 123

## 17. DISABLED PARKING BAY IN BROAD STREET

To consider the Town Council's previous comments and further request information from Shropshire Council. 129

## 18. TRAFFIC ORDER CHANGES ON MARKET SQUARE

To consider proposed changes to the traffic order and double yellow lines on Ludlow Market Square 132

**19. LICENSE APPLICATIONS**

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To consider the variation to the current license application from  
Midcounties Co-operative Ltd.1 Foldgate Lane Ludlow SY8 1LS

**133**

**To Note: no grant applications & pavement permits received**

**Membership**

**Cllr Ginger (Chairman), Clarke, Draper, Gill, R Jones, Kemp, Lyle, Sheward (Vice  
Chairman), and Smithers**

**Notes**

**The next Representational Committee Meeting will be held on 5<sup>th</sup> April 2017**