



# LUDLOW TOWN COUNCIL

## A G E N D A

### REPRESENTATIONAL COMMITTEE

To: All Councillors, Unitary Councillors, Press  
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Despatch date: 20<sup>th</sup> August 2015

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on **Wednesday 26<sup>th</sup> August 2015** at 7:00pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS, PLANNING, TRANSPORT, PARKING & PATHS

*The public may speak at this meeting*

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern



**1. Health and Safety (Chairman please read)**

**Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.**

**2. Apologies**

**3. Declarations of Interests**

**Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.**

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

**4. Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.**

**5. Ludlow's Unitary Councillors Question and Answers Session**

Ludlow's Unitary Councillors are invited to address comments to the committee.

**6. MINUTES**

To approve as a correct record and sign the minutes of the **REPRESENTATIONAL COMMITTEE** meeting held on **29<sup>th</sup> July 2015**

**7. Items to Action –**

To note the items to action sheet from the previous **Representational Committee** Meeting held on **29<sup>th</sup> July 2015**

**8. Ludlow Conservation Area Advisory Committee (LCAAC)**

To note the agenda for the LCAAC meeting to be held on 25<sup>th</sup> August and the minutes of 28<sup>th</sup> July 2015 (to be tabled)

**9. NOTICES OF DECISIONS BY SHROPSHIRE COUNCIL**

To note decision pending

Full details of planning decisions in Ludlow are available by following the link.

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>



<b>ITEM</b>		<b>Attachment</b>	<b>Page No</b>
<b>14.</b>	<b>GRANTS, PLANNING, TRANSPORT, PARKING</b>		
a)	<b>Grant Application - Helena Lane Day Care centre</b> To consider the grant application	<b>14 a</b>	<b>171</b>
b)	<b>Road Closures- Remembrance Sunday 8<sup>th</sup> November 2015</b> To note the road closure	<b>14 b</b>	<b>267</b>
c)	<b>Cold Weston Drive Ludlow</b> To receive an update following a site visit	<b>14 c</b>	<b>269</b>
d)	<b>Ruling Boost for Shropshire Affordable Housing Developments</b> To note the item	<b>14 d</b>	<b>271</b>
e)	<b>Shropshire Housing Group Corporate Plan 2015 - 2020</b> To note the plan	<b>14 e</b>	<b>273</b>
f)	<b>Disabled Bay Restricted Time- Mill Street Ludlow</b> To comment on the proposal	<b>14 f</b>	<b>291</b>

**M e m b e r s h i p** Cllrs Ginger (Chairman), Draper (Vice Chairman), Gill, Jones, Kemp Lyle, Sheward and Smithers.

**Representational Meeting will be held on 23<sup>rd</sup> September 2015**

