



## LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, DLF Supervisor, Market Officer,  
Unitary Councillors, Press  
**Contact: Gina Wilding, Town Clerk**  
**Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ**  
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**Despatch date: 26<sup>th</sup> May 2015**

### SERVICES COMMITTEE

You are summoned to attend a meeting of the Services Committee to be held  
in **The Guildhall, Mill Street, Ludlow**  
on 1<sup>st</sup> June 2015 at 7.00pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- Linney Riverside Park
- Wheeler Road Skate Park
- Mayfair

***The public may speak at this meeting***

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



## 1. Health and Safety

Councillors are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall.

For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

## 2. Apologies

## 3. Declarations of Interests

*Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.*

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

4. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

5. **Ludlow's Unitary Councillors Question and Answer Session** – Ludlow's Unitary Councillors are invited to address any questions to the Committee.

6. **Minutes** – To approve as a correct record and sign the open and closed minutes of the **SERVICES COMMITTEE** meeting held on **MONDAY 13<sup>th</sup> APRIL 2015**.

7. **Items to Action** - To note the items to action sheet from the previous Services Committee Meeting held on Monday 13<sup>th</sup> APRIL 2015.

	<b>ITEM</b>	<b>Attachment</b>	<b>Page No</b>
8.	<b>LUDLOW IN BLOOM</b> To receive an update regarding Ludlow in Bloom.	<b>8</b>	<b>17</b>
9.	<b>LOCAL BUS CONSULTATION</b> To receive feedback on the letter sent to Shropshire Council.	<b>9</b>	<b>25</b>
10.	<b>LINNEY RIVERSIDE PARK</b>		
	a) To receive feedback from the Looking After your Linney Day on the 10 <sup>th</sup> April 2015.	<b>No papers</b>	
	b) To receive and consider the responses from the consultation regarding the possible Boot Camp.	<b>10b</b>	<b>27</b>
	c) To receive additional information and consider the request from the personal trainer to use of an area of the Linney Riverside Park for a fitness bootcamp.	<b>10c</b>	<b>29</b>



	d) To consider the request for an information noticeboard to be erected at the Linney Riverside Park.	<b>10d</b>	<b>31</b>
<b>11.</b>	<b>WHEELER ROAD SKATE PARK</b> To consider the request from South Shropshire Youth Forum for graffiti art at the Skate Park.	<b>11</b>	<b>37</b>
<b>12.</b>	<b>ADOPTING A PAYPHONE</b> To consider a report regarding potential decommissioning of two payphones in Ludlow and the potential for adoption.	<b>12</b>	<b>41</b>
<b>13.</b>	<b>COUNTY SPORTS PARTNERSHIP FOR SHROPSHIRE</b> To arrange an informal meeting or invite Chris Childs from Energize County Sports Partnership for Shropshire, Telford & Wrekin, to the next committee meeting to discuss the production and implications of the Playing Field Investment Plans for Ludlow Place Plan area.	<b>13</b>	<b>47</b>
<b>14.</b>	<b>EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960</b> The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.	<b>No papers</b>	
<b>15.</b>	<b>MAYFAIR</b> To consider a report on the Mayfair	<b>15</b>	<b>51</b>

### M e m b e r s h i p

List of Members on the Services Committee

Councillors Jones (Chairman); Parry (Vice), Cobley, Draper, Gill; Ginger, Kemp, Lyle; J Newbold, S Newbold, and Smithers.

### Notes

Next Meeting 6<sup>th</sup> July 2015