



## LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, DLF Supervisor, Market Officer,  
Unitary Councillors, Press  
**Contact: Gina Wilding, Town Clerk**  
**Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ**  
01584 871970  
townclerk@ludlow.gov.uk  
**Despatch date: 17<sup>th</sup> February 2015**

### SERVICES COMMITTEE

You are summoned to attend a meeting of the Services Committee to be held  
in **The Guildhall, Mill Street, Ludlow**  
on 23<sup>rd</sup> February 2015 at 7.00pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- Youth Market Working Group Notes
- Linney Riverside Park
- Cemetery Matters

***The public may speak at this meeting***

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



**1. Health and Safety**

Councillors are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall.

For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

**2. Apologies**

**3. Declarations of Interests**

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

**4. Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

**5. Ludlow's Unitary Councillors Question and Answer Session** – Ludlow's Unitary Councillors are invited to address any questions to the Committee.

**6. Minutes** – To approve as a correct record and sign the open and closed minutes of the **SERVICES COMMITTEE** meeting held on **MONDAY 12<sup>th</sup> JANUARY 2015**.

**7. Items to Action** - To note the items to action sheet from the previous Services Committee Meeting held on Monday 12<sup>th</sup> January 2015.

	Attachment	Page No
<b>ITEM</b>		
<b>8. YOUTH MARKET WORKING GROUP</b> To receive the minutes of the Youth Market Working Group held on the 12 <sup>th</sup> January 2015.	<b>8</b>	<b>15</b>
<b>9. LUDLOW IN BLOOM</b>		
a) To receive the Heart in Bloom Judges results and note a letter sent to the Ludlow in Bloom Committee.	<b>9a</b>	<b>17</b>
b) To consider the request from the Chair of Ludlow in Bloom.	<b>9b</b>	<b>27</b>
c) To receive the minutes of the Ludlow in Bloom meetings, 14 <sup>th</sup> October 2014, 19 <sup>th</sup> November 2014, 21 <sup>st</sup> January 2015 and 11 <sup>th</sup> February 2015.	<b>9c</b>	<b>29</b>
<b>10. LINNEY RIVERSIDE PARK</b> To receive an update regarding the Linney Riverside Park and Looking after Your Linney Event on Friday 10 <sup>th</sup> April 2015.	<b>10</b>	<b>33</b>
<b>11. WW1 ANNIVERSARY MEETINGS</b> To receive the WW1 anniversary meeting notes from Monday	<b>11</b>	<b>35</b>



2<sup>nd</sup> December 2014.

<b>12. CEMETERY MATTERS</b>		
To consider a report from the Town Clerk and alternative options regarding damage to the Cemetery.	<b>12</b>	<b>39</b>
<b>13. SIGNAGE</b>		
To receive an update on signage including Visit Ludlow Market & Broad Street Interpretation Board.	<b>13</b>	<b>53</b>
<b>14. YOUTH SERVICES</b>		
To consider Youth Commissioning papers going to Ludlow and Cleve Local Joint Committee on 26 February 2015.	<b>14</b>	<b>55</b>
<b>15. DEFIBRILLATOR MANAGEMENT COMMITTEE MINUTES</b>		
To receive the minutes of the Defibrillator Management Committee Minutes dated 28 <sup>th</sup> January 2014, 8 <sup>th</sup> April 2014, 27 <sup>th</sup> May 2014, 12 <sup>th</sup> August 2014, 9 <sup>th</sup> October 2014 and 13 <sup>th</sup> November 2014.	<b>15</b>	<b>59</b>
<b>16. SHROPSHIRE PLAYING PITCH STRATEGY INVESTMENT PLAN: LUDLOW</b>		
To consider and give feedback to assist with the development of the Shropshire Playing Pitch Strategy Investment Plan being drafted by Bennet Leisure and Planning.	<b>16</b>	<b>81</b>

#### **M e m b e r s h i p**

List of Members on the Services Committee

Councillors Draper (Chairman); Cobley, Gill; Ginger, Jones (Vice), Kemp, Lyle; J Newbold, S Newbold, Parry, Perks and Smithers.

#### **Notes**

**Next Meeting 13<sup>th</sup> April 2015**