



## LUDLOW TOWN COUNCIL

### A G E N D A

#### REPRESENTATIONAL COMMITTEE

To: All Councillors, Unitary Councillors, Press  
Contact: Gina Wilding  
Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ  
01584 871970  
townclerk@ludlow.gov.uk

Despatch date: 16.10.2014

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on **Wednesday 22nd October 2014** at 7pm

Gina Wilding  
Town Clerk

#### Key Agenda Items:

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS, PLANNING, TRANSPORT, PARKING & PATHS  
*The public may speak at this meeting*

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **Health and Safety** (Chairman please read)

**Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.**

2. **Apologies**

3. **Declarations of Interests**

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

4. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

5. **Ludlow's Unitary Councillors Question and Answers Session**

Ludlow's Unitary Councillors are invited to address comments to the committee.

6. **MINUTES**

To approve as a correct record and sign the minutes of the **REPRESENTATIONAL COMMITTEE** meeting held on **24<sup>th</sup> September 2014**

7. **Items to Action** – To note the items to action sheet from the previous **Representational Committee Meeting held on 24<sup>th</sup> September 2014**

8. **LCAAC**

To note the agenda of 8<sup>th</sup> October and the minutes of 16<sup>th</sup> September.

9. **NOTICES OF DECISIONS BY SHROPSHIRE COUNCIL**

Full details of planning decisions in Ludlow are available by following the link.

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

**ITEM**

**SHROPSHIRE COUNCIL DECISIONS**

12/05037/LBC	PENDING
12/04328/OUT	PENDING
13/02286/FUL	PENDING
13/02903/OUT	PENDING
13/03933/FUL	PENDING
14/00563/FUL	PENDING
14/02846/OUT	PENDING



14/03091/OUT	PENDING
14/03102/FUL	PENDING
14/03373/FUL	PENDING
14/03269/FUL	PENDING

#### 10. SHROPSHIRE COUNCIL DECISIONS GRANTED

To note the decisions

Item			page
14/03802/COU	18 Broad Street, Ludlow	Decision notice	31
14/03028/FUL	The Gate House, Ludlow	Decision notice	33
14/03028/FUL	The Gate House, Ludlow	Development Management Report	Appendix 1 Page 35

#### 11. PLANNING APPLICATIONS

To be commented upon by Ludlow Town Council as consultees.

Shropshire Council considers planning applications within a strictly delineated consultation period, and in order to respond effectively Town Councillors will consider planning applications received up to the date of the meeting. For full details of newly released applications, please visit:

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

14/04474/TCA	137 Corve Street, Ludlow SY8 2PG
14/04312/TPO	Woodland South of Baker Close, Ludlow
14/04543/TCA	36 Broad Street Ludlow SY8 1NL
14/04282/TCA	1 & 11 Chandlers Close Ludlow SY8 1SB
14/03969/P3JPA	4 & 5 Parys Road, Ludlow, Shropshire SY8 1XY
14/04455/OUT	Proposed Outline Development South of A49 Ludlow
14/04406/FUL	17 Maple Close Ludlow SY8 2PT
14/04328/FUL	Land adjoining Castle Grange, Linney, Ludlow
14/04215/OUT	Development Land to the South of Burway Lane Ludlow
14/04022/FUL	Proposed Development Land at Church Walk Ludlow



ITEM	Attached	Page No
<b>12. GRANTS, PLANNING, TRANSPORT, PARKING &amp; PATHS</b>		
<b>a) SuDS consultation</b> To note the review and consultation regarding Delivering Sustainable Drainage Systems.	<b>12 a</b>	<b>41</b>
<b>b) Sheet Road</b>		
<b>i)</b> To consider the revised proposal	<b>12 b (i)</b>	<b>63</b>
<b>ii)</b> To note press release from Department of Communities and Local Government	<b>12 b (ii)</b>	<b>64</b>
<b>c) Foldgate Lane</b> To consider the proposed 7.5 tonne weight limit	<b>12 c</b>	<b>67</b>
<b>d) Road Closure – Raven Lane</b> To note the road closure	<b>12 d</b>	<b>70</b>
<b>e) Road Closure – Julian Road</b> To note the road closure	<b>12 e</b>	<b>71</b>

**M e m b e r s h i p** Draper Gill, Ginger( Chairman), Holcombe, Kemp (Vice Chairman) Lyle, Sheward and Smithers.

The next **Representational Meeting** will be held on **Wednesday 19<sup>th</sup> November 2014**.