



LUDLOW TOWN COUNCIL

A G E N D A

REPRESENTATIONAL COMMITTEE

To: All Councillors, Unitary Councillors, Press
Contact: Gina Wilding
Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ
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townclerk@ludlow.gov.uk

Despatch date: 18.09.2014

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on **Wednesday 24th September 2014** at 7pm

Gina Wilding
Town Clerk

Key Agenda Items:

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS, PLANNING, TRANSPORT, PARKING & PATHS
The public may speak at this meeting

In Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. Health and Safety (Chairman please read)

Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

2. Apologies

3. Declarations of Interests

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

4. Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

5. Ludlow's Unitary Councillors Question and Answers Session

Ludlow's Unitary Councillors are invited to address comments to the committee.

6. MINUTES

To approve as a correct record and sign the minutes of the **REPRESENTATIONAL COMMITTEE** meeting held on **27th August 2014**

7. Items to Action – To note the items to action sheet from the previous **Representational Committee** Meeting held on **27th August 2014**

8. LCAAC

To note the agenda of 16th September and the minutes of 5th August 2014

9. NOTICES OF DECISIONS BY SHROPSHIRE COUNCIL

Full details of planning decisions in Ludlow are available by following the link.

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

ITEM

SHROPSHIRE COUNCIL DECISIONS

12/05037/LBC	PENDING
12/04328/OUT	PENDING
13/02286/FUL	PENDING
13/02903/OUT	PENDING
13/03933/FUL	PENDING



13/03862/OUT	APPLICATION REFUSED
14/00563/FUL	PENDING
14/02846/OUT	PENDING
14/00651/COU	GRANTED
14/02821/FUL	GRANTED
14/03091/OUT	PENDING
14/03102/FUL	PENDING
14/03177/FUL	GRANTED
14/03373/FUL	PENDING
14/03028/FUL	PENDING
14/03269/FUL	PENDING

10. SHROPSHIRE COUNCIL DECISIONS GRANTED

To note the decisions

11. PLANNING APPLICATIONS

To be commented upon by Ludlow Town Council as consultees.

Shropshire Council considers planning applications within a strictly delineated consultation period, and in order to respond effectively Town Councillors will consider planning applications received up to the date of the meeting. For full details of newly released applications, please visit:

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

14/04178/TCA	Mana Oak Stables 12-14 Lower Raven Lane Ludlow SY8 1BL
14/03892/TCA	Whitcliffe Common Ludlow
14/03877/ADV	5-6 Broad Street Ludlow SY8 1NG
14/03878/LBC	5-6 Broad Street Ludlow SY8 1NG
14/03853/LBC	11 Dinham Ludlow SY8 1EJ
14/03854/FUL	93 Corve Street Ludlow SY8 1EB
14/03982/TCA	The Friary Corve Street Ludlow SY8 1DL
14/03802/COU	18 Broad Street Ludlow SY8 1NG

ITEM	Attached	Page No
12. GRANTS, PLANNING, TRANSPORT, PARKING & PATHS		
a) Planning pre- application discussions protocol To consider and amend the protocol	12 a	39
b) Road Closure-Squirrel Lane To note the road closure	12 b	45
c) Licensing of Hackney Carriages and Private Higher Vehicles To note the notice from Shropshire Council	12 c	47



M e m b e r s h i p Draper Gill, Ginger(Chairman), Holcombe,
Kemp (Vice Chairman) Lyle, Sheward and Smithers.

The next **Representational Meeting** will be held on **Wednesday 22nd October 2014.**