

**LUDLOW TOWN COUNCIL**  
**A G E N D A**

**REPRESENTATIONAL COMMITTEE**

To: All Councillors, Unitary Councillors, Press  
Contact: Gina Wilding  
Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ  
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townclerk@ludlow.gov.uk

Despatch date: 26.06.2014

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on **Wednesday 2<sup>nd</sup> July 2014** at 7pm

Gina Wilding  
Town Clerk

**Key Agenda Items:**

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS, PLANNING, TRANSPORT, PARKING & PATHS

***The public may speak at this meeting***



**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

**1. Health and Safety** (Chairman please read)

**Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.**

**2. Apologies**

**3. Declarations of Interests**

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

**4. Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

**5. Ludlow's Unitary Councillors Question and Answers Session**

Ludlow's Unitary Councillors are invited to address comments to the committee.

**6. MINUTES**

To approve as a correct record and sign the minutes of the **REPRESENTATIONAL COMMITTEE** meeting held on **4<sup>th</sup> June 2014**

**7. Items to Action** – To note the items to action sheet from the previous **Representational Committee** Meeting held on **4<sup>th</sup> June 2014**

**8. LCAAC**

To note the minutes of 3rd June 2014 and amended meeting dates.

**9. NOTICES OF DECISIONS BY SHROPSHIRE COUNCIL**

Full details of planning decisions in Ludlow are available by following the link.

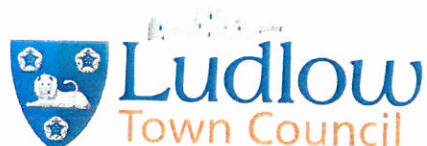
<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionidF36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

**ITEM**

**SHROPSHIRE COUNCIL DECISIONS**

|                     |                |
|---------------------|----------------|
| <b>12/05037/LBC</b> | <b>PENDING</b> |
| <b>12/04328/OUT</b> | <b>PENDING</b> |
| <b>13/02286/FUL</b> | <b>PENDING</b> |
| <b>13/02903/OUT</b> | <b>PENDING</b> |
| <b>12/02275/FUL</b> | <b>PENDING</b> |





|              |              |
|--------------|--------------|
| 13/03933/FUL | PENDING      |
| 13/03862/OUT | PENDING      |
| 13/04811/FUL | GRANTED      |
| 13/03933/FUL | PENDING      |
| 14/00212/FUL | PENDING      |
| 14/00563/FUL | PENDING      |
| 14/01282/FUL | PENDING      |
| 14/01480/LBC | GRANTED      |
| 14/01423/ADV | GRANTED      |
| 14/01394/LBC | GRANTED      |
| 14/01437/LBC | GRANTED      |
| 14/01265/FUL | PENDING      |
| 14/01266/LBC | PENDING      |
| 14/01420/FUL | GRANTED      |
| 14/01346/FUL | GRANTED      |
| 14/0287/TCA  | NO OBJECTION |
| 14/01761/FUL | GRANTED      |
| 14/02250/FUL | PENDING      |
| 14/02104/LBC | PENDING      |

#### 10. PLANNING APPLICATIONS

To be commented upon by Ludlow Town Council as consultees.

Shropshire Council considers planning applications within a strictly delineated consultation period, and in order to respond effectively Town Councillors will consider planning applications received up to the date of the meeting. For full details of newly released applications, please visit:

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

|              |  |
|--------------|--|
| 14/02401/LBC | The Gatehouse, Lower Broad Street, Ludlow SY8 1PQ            |
| 14/02438/TCA | Kirkholm, Lower Broad Street, Ludlow SY8 1PH                 |
| 14/02444/FUL | Millennium Green Trust, On the Green, Linney, Ludlow SY8 1EG |
| 14/02349/FUL | 2 Whitbach Close, Ludlow, SY8 2PA                            |
| 14/02269/FUL | Hidden Linney, Ludlow, SY8 1EE                               |
| 14/02259/COU | 18 Broad Street, Ludlow SY8 1NG                              |
| 14/02478/FUL | Victoria Prints 10 High Street, Ludlow, Shropshire SY8 1BS   |
| 14/02479/LBC | Victoria Prints 10 High Street, Ludlow, Shropshire SY8 1BS   |
| 14/02782/TCA | 26 Broad Street Ludlow SY8 1NJ                               |
| 14/02685/FUL | 2 Quality Square Ludlow SY8 1AR                              |
| 14/02668/FUL | Linney Bank Upper Linney Ludlow SY8 1EF                      |
| 14/02627/ADV | 13 Tower Street Ludlow SY8 1RL                               |



|              |   |
|--------------|---|
| 14/02575/FUL | 93 Corve Street Ludlow SY8 1EB                |
| 14/02467/LBC | 23 Raven Lane Ludlow SY8 1BW                  |
| 14/02478/FUL | Marches Outdoor 10 High Street Ludlow SY8 1BS |
| 14/02479/LBC | Marches Outdoor 10 High Street Ludlow SY8 1BS |

| ITEM   | Attached | Page No |
|--|----------|---------|
| <b>11. GRANTS, PLANNING, TRANSPORT, PARKING &amp; PATHS</b>  |          |         |
| <b>a) Shropshire Council's Development Management Report 13/03862/OUT</b>                            |          |         |
| To note and consider the report  |          | 23      |
| <b>b) Tree Preservation order</b>  |          |         |
| To consider the letter and information from Shropshire Council regarding the tree preservation order |          | 65      |
| <b>c) Grant Application</b>  |          |         |
| <b>i) To consider the application from Ludlow 21 - Ludlow Swifts</b>                                 |          | 73      |
| <b>ii) To consider the application from Ludlow 21- Green Festival</b>                                |          | 91      |
| <b>d) Road Closure- High Street Ludlow and Sheet Road Ludlow</b>                                     |          |         |
| To note on the road closures   |          | 97      |
| <b>e) Rural Housing Policy Review</b>  |          |         |
| To respond to the questionnaire  |          | 101     |
| <b>f) Proposed parking restrictions – New Street Ludlow</b>  |          |         |
| To comment on the proposed restrictions  |          | 149     |
| <b>g) National Planning Policy Framework</b>   |          |         |
| To note the update   |          | 151     |
| <b>h) Sustainable Urban Drainage Scheme (SUDS)</b>   |          |         |
| To receive information   |          | 159     |
| <b>i) Letter from Ludlow Twinning</b>  |          | 175     |
| To note and comment on the letter  |          |         |
| <b>j) Ludlow Swift Group- Planning Guidance</b>  |          | tabled  |
| To note and comment on the information.  |          |         |
| <b>k) Articulated lorries in Ludlow Town Centre</b>  |          | 177     |
| To comment on the information from Highways  |          |         |

**M e m b e r s h i p** Draper Gill, Ginger( Chairman), Holcombe,  
Kemp ( Vice Chairman) Lyle, Sheward and Smithers.

The next **Representational Meeting** will be held on **Wednesday 30th July 2014.**