



## LUDLOW TOWN COUNCIL A G E N D A

### REPRESENTATIONAL COMMITTEE

To: All Councillors, Unitary Councillors, Press  
Contact: Gina Wilding  
Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ  
01584 871970  
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Despatch date: 29.05.2014

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on **Wednesday 4<sup>th</sup> June 2014** at 7pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS, PLANNING, TRANSPORT, PARKING & PATHS

### *The public may speak at this meeting*

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



**1. Health and Safety** (Chairman please read)

Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

**2. Apologies**

**3. Declarations of Interests**

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

**4. Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

**5. Ludlow's Unitary Councillors Question and Answers Session**

Ludlow's Unitary Councillors are invited to address comments to the committee.

**6. MINUTES**

To approve as a correct record and sign the minutes of the **REPRESENTATIONAL COMMITTEE** meeting held on **7<sup>th</sup> May 2014**

**7. Items to Action** – To note the items to action sheet from the previous **Representational Committee** Meeting held on **7<sup>th</sup> May**

**8. LCAAC**

To note the agendas of Tuesday 3rd June and minutes of 8th April 2014.

**9. Pre-Planning Application - Community Connect Ltd.**

To receive a presentation Community Connect Ltd.

**NOTICES OF DECISIONS BY SHROPSHIRE COUNCIL**

Full details of planning decisions in Ludlow are available by following the link.

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionidF36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

**ITEM**

**SHROPSHIRE COUNCIL DECISIONS**

12/05037/LBC  
12/04328/OUT  
13/02286/FUL

PENDING  
PENDING  
PENDING



13/02903/OUT	PENDING
12/02275/FUL	PENDING
13/03933/FUL	PENDING
13/03862/OUT	PENDING
13/04811/FUL	PENDING
13/03933/FUL	PENDING
14/00212/FUL	PENDING
14/00563/FUL	PENDING
14/00813/TCA	NO OBJECTION
14/01282/FUL	PENDING
14/01480/LBC	PENDING
14/01423/ADV	PENDING
14/01394/LBC	PENDING
14/01437/LBC	PENDING
14/01265/FUL	PENDING
14/01266/LBC	PENDING
14/01420/FUL	PENDING
14/01346/FUL	PENDING

#### 10. PLANNING APPLICATIONS

To be commented upon by Ludlow Town Council as consultees.

Shropshire Council considers planning applications within a strictly delineated consultation period, and in order to respond effectively Town Councillors will consider planning applications received up to the date of the meeting. For full details of newly released applications, please visit:

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

14/0287/TCA	22 Old Street Ludlow SY8 1NP
14/01761/FUL	Halford, Bromfield Road, Ludlow SY8 1DW
14/02250/FUL	15 Riddings Meadow, Ludlow SY8 1EW
14/02104/LBC	8 High Street, Ludlow SY8 1BS

ITEM	Attached	Page No
<b>11. GRANTS, PLANNING, TRANSPORT, PARKING &amp; PATHS</b>		
a) Letter from Philip Dunne MP for Ludlow To note the letter		29
b) Road Closure- Whitcliffe Road To note the road closure		36
c) Letter from Ludlow Car Club To note the letter		37





d)	<b>The Bullring Ludlow</b> To consider on a proposal to undertake works on the highway.	39
e)	<b>Community Infrastructure Levy (CIL)</b> To consider the proposed terms for funding and make recommendations to council. To receive a report from the Town Clerk	47

**M e m b e r s h i p** Draper Gill, Ginger( Chairman), Holcombe,  
Kemp ( Vice Chairman) Lyle, Sheward and Smithers.

The next **Representational Meeting** will be held on **Wednesday 30<sup>th</sup> July 2014**.