

# LUDLOW TOWN COUNCIL

## A G E N D A

To: All Members of the Council, Unitary Councillors, Press

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**Despatch date: 11<sup>th</sup> March 2014**

### COUNCIL

You are summoned to attend a meeting of Ludlow Town Council to be held at  
The Guildhall, Mill Street, Ludlow, on  
Monday 17<sup>th</sup> March 2014 at 7.00pm

Gina Wilding  
Town Clerk

### Key Agenda Items:

- **Annual Core Grant Funding**
- **Anti-Social Behaviour**
- **The Buttercross Heritage Interpretation Centre**
- **Spaces for Sports Funding**

*The public may speak at this meeting*

**Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **To welcome the newly elected Councillor for Whitcliffe Ward**
2. **Health and Safety** – Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.
3. **Apologies**
4. **Declarations of Interests**
  - a) Disclosable Pecuniary Interest
  - b) Declaration of conflicts of Interest
  - c) Declarations of personal interest
5. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
6. **Response to Questions Raised by the Public at the Previous Meeting** – Oral report from the Town Clerk as required.
7. **Ludlow's Unitary Councillors Question and Answer Session** – Ludlow's Unitary Councillors are invited to address any questions to the Committee.
8. **Minutes** – To approve as a correct record and sign the minutes of the **COUNCIL MEETINGS** held on **19<sup>th</sup> FEBRUARY 2014**

<b>ITEM</b>	<b>Attachment</b>	<b>Page No</b>
<b>9. WHEELER ROAD SKATE PARK</b> To note the Spaces for Sports funding and receive a request from South Shropshire Youth Forum to permit a professional graffiti artist to undertake a project on the skate park	<b>9</b>	11
<b>10. ANTI-SOCIAL BEHAVIOR</b> To receive an update from Inspector Thomas followed by a question and answer session.	<b>No papers</b>	
<b>11. CRIME REDUCTION, COMMUNITY SAFETY DRUG &amp; ALCOHOL STRATEGY 2014/17</b> To consider the strategy and make comments	<b>11</b>	15
<b>12. ANNUAL CORE GRANT FUNDING</b> To consider an amended application from the Ludlow Festival of Small Gardens	<b>12</b>	39
<b>13. BUTTERCROSS HERITAGE INTERPRETATION CENTRE</b> To receive a report from the Town Clerk on funding	<b>13</b>	49



<b>14.</b>	<b>POLICY AND FINANCE COMMITTEE</b>		
a)	To receive the minutes of the Policy and Finance Committee meeting held on the 3 <sup>rd</sup> March 2014	<b>14a</b>	59
b)	To consider the recommendations from the Policy and Finance Committee meeting held on the 3 <sup>rd</sup> March 2014	<b>14b</b>	69
<b>15.</b>	<b>REPRESENTATIONAL COMMITTEE</b>	<b>15</b>	71
	To receive the minutes of the Representational Committee meeting held on the 12 <sup>th</sup> February 2014		
<b>16.</b>	<b>SERVICES COMMITTEE</b>	<b>16</b>	77
	To receive the minutes of the Services Committee meeting held on the 24 <sup>th</sup> February 2014		
<b>17.</b>	<b>STAFFING AND APPEALS COMMITTEE</b>	<b>17</b>	85
	To receive the minutes of Staffing & Appeals Committee held on 26 <sup>th</sup> February 2014		
<b>18.</b>	<b>COMMITTEE MEMBERSHIP</b>	<b>18</b>	91
	To suspend Standing Orders to receive nominations for Committee membership of new Member of Council		
<b>19.</b>	<b>REPRESENTATIVES ON OUTSIDE BODIES</b>	<b>19</b>	93
	To suspend Standing Orders to received nominations		
<b>20.</b>	<b>TWINNING SUB-COMMITTEE</b>	<b>20</b>	95
	To consider changing the Sub-Committee to a Working Group		
<b>21.</b>	<b>SAMDEV</b>	<b>21</b>	97
	To note a letter from Philip Dunne MP		
<b>22.</b>	<b>LUDLOW HOSPITAL</b>		
a)	To receive a report from the Mayor	<b>22a</b>	99
b)	To note the previous minutes of the Ludlow Task Force	<b>22b</b>	101
<b>23.</b>	<b>WWI MEMORIAL BOARDS</b>	<b>23</b>	109
	To note the funding from the LJC		
<b>24.</b>	<b>LUDLOW MASCALL CENTRE SERVICE LEVEL AGREEMENT</b>	<b>24</b>	111
	To consider the future of the Agreement		
<b>25.</b>	<b>EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960</b>	<b>No papers</b>	
	The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.		



<b>26. CLOSED SESSION RECOMMENDATIONS FROM SERVICES COMMITTEE</b>	<b>26</b>	117
To consider the Closed Session recommendations from the Services Committee meeting held on the 24 <sup>th</sup> February 2014		
<b>27. STAFFING MATTERS</b>	<b>27</b>	119
To receive a report on the Living Wage		

### **M e m b e r s h i p**

Councillors Smithers (Town Mayor); Draper (Deputy Mayor); Cobley; Ginger; Holcombe; Jones; Kemp; Lyle; Mold; J. Newbold; S. Newbold; Parry; Perks; Sheward

**The next Council meeting will be held on the 14<sup>th</sup> May 2014**