

**LUDLOW TOWN COUNCIL**

**A G E N D A**

**REPRESENTATIONAL COMMITTEE**

To: All Councillors, Unitary Councillors, Press  
Contact: Gina Wilding  
Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ  
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Despatch date: 09.01 2014

You are summoned to attend a meeting of the Representational Committee to be held at The Guildhall, Mill Street, Ludlow on **Wednesday 15<sup>th</sup> January 2014** at 7pm



Gina Wilding  
Town Clerk

**Key Agenda Items:**

- NOTICES OF DECISIONS
- PLANNING APPLICATIONS
- GRANTS, PLANNING, TRANSPORT, PARKING & PATHS

***The public may speak at this meeting***

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

**1. Health and Safety (Chairman please read)**

Councillors and members of the public are to note that the fire exits can be found to the rear of the building, left outside the Council Chamber and via the front door. The fire assembly point is on the pavement opposite the Guildhall. For fire safety purposes all Councillors should sign the attendance book and members of the public should sign the attendance sheet.

**2. Apologies****3. Declarations of Interests**

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

**4. Public Open Session (15 minutes) –** Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.**5. Ludlow's Unitary Councillors Question and Answers Session**  
Ludlow's Unitary Councillors are invited to address any questions to the Council.**6. MINUTES**

To approve as a correct record and sign the minutes of the **REPRESENTATIONAL COMMITTEE** meeting held on 18<sup>th</sup> December 2013

**7. LCAAC**

To note the agendas of Tuesday 14<sup>th</sup> January 2014 and the minutes of Tuesday 3rd December 2013.

**8. NOTICES OF DECISIONS BY SHROPSHIRE COUNCIL**

Full details of planning decisions in Ludlow are available by following the link.

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

**ITEM****SHROPSHIRE COUNCIL DECISIONS**

12/05037/LBC	PENDING
13/01665/FUL	PENDING
12/04328/OUT	PENDING
13/00704/FUL	GRANTED
13/02286/FUL	PENDING
13/02997/FUL	GRANTED
13/02903/OUT	PENDING
13/03176/FUL	GRANTED
13/03250/FUL	PENDING
13/03273/ADV	GRANTED
12/02275/FUL	PENDING

13/03757/FUL	GRANTED
13/04174/TCA	NO OBJECTION
13/03968/LBC	PENDING
13/03933/FUL	PENDING
13/03862/OUT	PENDING
13/04279/LBC	PENDING
13/04199/FUL	PENDING
13/04292/OUT	PENDING
13/04571/FUL	PENDING
13/04859/CPL	NO OBJECTION
13/04754/TCA	NO OBJECTION
13/04725/FUL	PENDING
13/04445/FUL	PENDING
13/04719/FUL	PENDING
13/04811/FUL	PENDING

## 9. PLANNING APPLICATIONS

To be commented upon by Ludlow Town Council as consultees.

Shropshire Council considers planning applications within a strictly delineated consultation period, and in order to respond effectively Town Councillors will consider planning applications received up to the date of the meeting. For full details of newly released applications, please visit:

<http://planningpa.shropshire.gov.uk/onlineapplications/search.do;jsessionid=F36ECF10D7B32BB388E976D4FA9303E5?action=weeklyList>

13/05045/FUL	Land at Lower Galeford, Ludlow SY8
13/05087/FUL	Conduit Cottage, Livesey Road, Ludlow SY8 1EZ
13/05070/LBC	The Globe, Market Street, Ludlow SY8 1BP
13/05078/ADV	The Globe, Market Street, Ludlow SY8 1BP
13/05011/FUL	10 Poyner Road, Ludlow SY8 1QT
13/03933/FUL	Chapel Works, Old Street, Ludlow SY8 1NR

## 10. GRANTS, PLANNING, TRANSPORT, PARKING & PATHS

ATTACHMENT

### a) ANNUAL PLACE PLAN REVIEW

10a

- i) To review and comment on the existing Place Plan
- ii) To identify CIL priorities
- iii) To note the online survey

- b) ELECTRICITY CABLE LUDLOW-CRAVEN ARMS** **10b**
- i) To receive presentation from Mr Dave Hurcomb, Project Manager, Western Power
- c) WHITCLIFFE COMMON PROPOSAL** **10c**
- i) To consider the proposal from Fisher German LLP

**M e m b e r s h i p** Councillors Toop (Chairman), Draper (Vice Chairman), Ginger, Holcombe, Kemp, Lyle, Mold, Sheward and Smithers.

The next **Representational Meeting** will be held on **Wednesday 12<sup>th</sup> February 2014**