



## LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, DLF Supervisor, Market Officer,  
Unitary Councillors, Press  
**Contact: Gina Wilding, Town Clerk**  
**Ludlow Town Council, The Guildhall, Mill Street, Ludlow, SY8 1AZ**  
01584 871970  
townclerk@ludlow.gov.uk  
**Despatch date: 8<sup>th</sup> January 2013**

### SERVICES COMMITTEE

You are summoned to attend a meeting of the Services Committee to be held  
in **The Guildhall, Mill Street, Ludlow**  
on Monday 14<sup>th</sup> January 2013 at 7.00pm

A handwritten signature in blue ink that reads "Gina Wilding".

Gina Wilding  
Town Clerk

### Key Agenda Items:

- Proposed Cycle Parking in Ludlow
- Wheeler Road Play Area
- Proposed Trial Planting Scheme for 2013

***The public may speak at this meeting***

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **Apologies**
2. **Declarations of Interests**
  - a) Disclosable Pecuniary Interest
  - b) Declaration of conflicts of Interest
  - c) Declarations of personal interest
3. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.
4. **Minutes** – To approve as a correct record and sign the open and closed minutes of the **SERVICES COMMITTEE** meeting held on **MONDAY 29<sup>th</sup> OCTOBER 2012**.

<b>ITEM</b>	<b>ATTACHMENT</b>
<b>5. COMPLIMENTS</b> To receive letters and emails of thanks about Ludlow from visitors.	<b>5</b>
<b>6. LUDLOW IN BLOOM</b> To receive the accounts for Ludlow in Bloom.	<b>6</b>
<b>7. LUDLOW CYCLE PARKING</b> To consider the report from Shropshire Council for proposed cycle stands on land owned/managed by the Town Council.	<b>7</b>
<b>8. WHEELER ROAD PLAY AREA</b> <ol style="list-style-type: none"> <li>a) To consider an update from Shropshire Council regarding school litter awareness days.</li> <li>b) To consider the report from the Town Clerk regarding litter, litter bins and work with the Youth Forum at Wheeler Road Play area.</li> </ol>	<b>No papers</b>  <b>8b</b>
<b>9. BENCHES AND BUS SHELTERS</b> <ol style="list-style-type: none"> <li>a) To receive an oral update from the Town Clerk regarding benches outside the Bishop Mascall Centre.</li> <li>b) To consider the request from a member of the public for a bus shelter on Corve Street.</li> </ol>	<b>No papers</b>  <b>9b</b>
<b>10. ORAL UPDATES</b> To receive oral reports from Councillor Perks regarding: <ol style="list-style-type: none"> <li>a) The Walkers Welcome Initiative.</li> <li>b) Start-a-Heart – Defibrillator Scheme</li> <li>c) Boxing Day information stalls</li> </ol>	<b>No papers</b>



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|--|---|------------------|
| <b>11. PARKING</b>   | To receive an oral report from Councillor Smithers regarding comments from the Chamber of Trade in relation to parking.   | <b>No papers</b> |
| <b>12. CEMETERY MATTERS</b>  | To consider a report from the Town Clerk regarding cemetery matters.  | <b>12</b>        |
| <b>13. PLANTING SCHEME FOR 2013</b>  | To consider a report from the Town Clerk regarding planting schemes for 2013.   | <b>13</b>        |
| <b>14. EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960</b> | The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted. | <b>No papers</b> |
| <b>15. DLF MATTERS</b>   | To consider the quotations from the DLF Supervisor regarding replacement of vehicles and machinery.   | <b>15</b>        |

### M e m b e r s h i p

List of Members on the Services Committee

Councillors Pound (Chairman); Newbold (Vice-Chairman); Callender; Davies; Hunt; Parry; Perks; Phillips; Smithers; Toop.

### Notes

**The next Services Committee meeting will be 25<sup>th</sup> February 2013**