



## LUDLOW TOWN COUNCIL A G E N D A

To: All Members of the Council, Unitary Councillors, Press  
**Contact: Veronica Calderbank**  
**Ludlow Town Council, The Stable Block, Stone House, Ludlow, SY8 1DG**  
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**Despatch date: 19<sup>th</sup> January 2012**

### TWINNING SUB-COMMITTEE

You are summoned to attend a meeting of the Twinning Sub-Committee to be held in The Stable Block Meeting Room, Stone House, Corve Street, Ludlow on Wednesday 25th January 2012 at 11.00am

Veronica Calderbank  
Town Clerk

### Key Agenda Items:

- 

***The public may speak at this meeting***

**In Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **Apologies**
2. **Declarations of Interests** – Members are requested to declare any personal and prejudicial interests they may have in matters to be considered at this meeting in accordance with the terms of the Local Authorities [Model Code of Conduct] [England] Order 2007 issued under Section 51 of the Local Government Act 2000
  - a) Declarations of personal interest
  - b) Declarations of prejudicial interest
3. **Public Open Session (15 minutes)** – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

<b>ITEM</b>	<b>ATTACHMENT</b>
4. <b>ELECTION OF CHAIRMAN</b>	
5. <b>ELECTION OF VICE-CHAIRMAN</b>	
7.	
8.	
9.	
10. <b>EXCLUSION OF PRESS AND PUBLIC: PUBLIC BODIES</b>	<b>No papers</b>



**(ADMISSION TO MEETINGS) ACT 1960**

<b>11.</b>		<b>11</b>
<b>12.</b>		<b>No papers</b>
<b>13.</b>	The Chairman will move that the public be excluded from the meeting for the following item(s) of business pursuant to section 1 of the Public Bodies (Admission to Meetings) Act 1960, on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.	<b>No papers</b>
<b>14.</b>	<b>CONFIDENTIAL MINUTES</b>	<b>14</b>
<b>15.</b>		<b>15</b>
<b>16.</b>		<b>16</b>

**M e m b e r s h i p**

List of Members on the Twinning Sub-Committee

Councillors Perks;

**Notes**

**The next Twinning Sub- Committee meeting will be advised**